Self-Denial-Week Number

UT OMNES UNUM SINT

# THE LAMP

A CATHOLIC MONTHLY DEVOTED TO CHURCH UNITY AND MISSIONS

Vol. XXV. PEEKSKILL, N. Y. AND GARRISON, N. Y. No. 3

MARCH, 1927

The Bishop of Salford, England, leading his pilgrims in the devotions of the Second Station of the Cross at Lourdes.

PRICE: ONE DOLLAR PER ANNUM

Includes Membership in the Union-That-Nothing-Be-Lost

Entered as second class matter January 30, 1920, at Post Office at Peekskill, N. Y.

Acceptance for mailing at special rate of postage provided in section 1103, Act of Oct. 3, 1917, authorized Jan. 30, 1920

# *"He That Winneth Souls is Wise"*

Sister L. would today still be only a stenographer in a lawyer's office if she had not come to a certain decision some years ago. That decision changed the whole course of her life. It decided her destiny.

For a long time she had been trying to "find herself"—to decide her vocation. From the time she first became a Catholic she had always had an unspeakable longing to be of service to Jesus Christ in the person of His poor. Then one day she heard of the SISTERS OF THE ATONEMENT and of their self-sacrificing labors among the poor and neglected Catholic children in the tenement sections of the great cities as well as in the mission plains of Texas and Northeast Canada. It was then she realized that this was the very work she had so long desired to take up. Yes, she felt that this was really her life work.

What if her parents did object that this work was beyond her strength; what if her friends did ridicule the idea of her burying her talents among the children of Italian immigrants or negroes, or Japanese or Ukrainians. She realized only too well that her Divine Lord and Master really had the first claim upon her soul. He alone had the first right to her undivided service and so she entered the SOCIETY OF THE ATONEMENT without delay.

Today she is happy in her God-given Missionary labors,—so happy, in fact, that she would not trade places with anyone holding the highest position in society or the business world. She is happy, too, because she realizes that she is engaged in the noblest work possible for one to undertake in this life. She is a Religious Instructor; she is teaching hundreds of poor little children to love and serve God.

Ahead of her lies a future rich in promise for untold good in behalf of suffering humanity. She will be a real "saviour" laboring to uplift the poorest of God's poor; she will teach and preach the Gospel of Hope and Happiness. She will "mother" the children of the poor; she will nurse the sick as they lie helpless upon their pallet of straw. She will be a true auxiliary to the Missionary Priest as he makes the laborious rounds of his vast parishes and missions. We shudder to think what might have happened had Sister L. failed or delayed in coming to a decision in regard to her vocation. The fate of hundreds of immortal souls hung upon this very decision.

Today there are thousands of devout Catholic young women who could—like Sister L. —be supremely happy if they would but catch a vision of this truly Christlike service,—a service than which there is nothing higher or more sublime here upon earth. The SOCIETY OF THE ATONEMENT offers you the noble ideal of such service.

Child of Mary, stop and think for a moment of the result of your decision. Upon it may depend the destiny of thousands of immortal souls for whom Jesus Christ Suffered and Died. It is His Will that these souls should be saved through your co-operation. Will you not become a partner with Him in saving these precious souls?

We shall esteem it a privilege to help you in reaching a decision in the matter of your vocation to a Missionary life. Do not delay. Write us at once and we shall be pleased not only to be of service to you in this matter but we shall also gladly mail you, *gratis*, a fascinating story of Graymoor and the Missionary Friars and Sisters of the Atonement.

**REV. MOTHER LURANA MARY FRANCIS, S. A.**

FRANCISCAN SISTERS OF THE ATONEMENT,

Graymoor, Garrison, N. Y.

UT OMNES UNUM SINT

# THE LAMP

A CATHOLIC MONTHLY DEVOTED TO CHURCH UNITY AND MISSIONS

For Sion's sake I will not hold my Peace, and for the sake of Jerusalem I will not rest until the JUST ONE comes forth as Brightness, and her SAVIOUR be lighted as a Lamp.—Isaias, lxii, II.

Vol. XXV. PEEKSKILL, N. Y., AND GRAYMOOR, GARRISON, N. Y., MARCH 15, 1927 No. 3

## The Origin of the Union-That-Nothing-Be-Lost and Its First Great Apostle

This issue of THE LAMP is a special SELF-DENIAL WEEK NUMBER and we begin with the story of how the UNION-THAT-NOTHING-BE-LOST was first conceived by its Founder and the wonderful way God proved it to be heaven-born by raising up ONE SINGLE MAN to be the FIRST GREAT EXPONENT of its PRINCIPLES and a MOST PERFECT OBSERVER of that *Self-denial* and *Economy*-for-the-Kingdom-of Heaven's-Sake, which the *U. N. B. L.* encourages Catholics to practice amid the extravagance and debauchery of the wealthiest and most luxuriant age and nation in the history of Christian civilization.

HOW IT STARTED

The *Union-That-Nothing-Be-Lost* owes its existence to an inspiration from God. On the Feast of St. Thomas the Apostle, December 21st, 1904, the Father Founder of the Society of the Atonement upon waking found his mind possessed with the command of Christ to the Apostle: *"Gather up the fragments that remain that nothing be lost,"* and, before he had finished putting on his habit to descend to the Chapel below, this wonderful missionary Society was conceived in his mind. But it was not destined to function as a living organism until seven years later.

The MAN *whom God providentially raised up* to be the First Active Member of the *Union-That-Nothing-Be-Lost* and the most perfect embodiment of its principles, was Mr. John Reid of Waterbury, Conn., now Brother Philip, Tertiary of the Society of the Atonement, who entered into his eternal reward January 30, five years ago.

**John Reid (Brother Philip, T. S. A.) First Member and Perfect Observer of the U. N. B. L. Rule**

It was on the Feast of the Immaculate Conception in 1911 that the Father Founder submitted a copy of the Rule and Constitution of the *Union-That-Nothing-Be-Lost* to the late Right Reverend Thomas F. Cusack, at that time Auxiliary Bishop of New York, and immediate Superior under Archbishop Farley of the Graymoor Friars, asking that Apostolic Prelate to bless and sanction it. The Bishop replied that he hesitated to bless the *Union*, because the Rule was so perfect that he feared the Friars of the Atonement would find nobody to live by it, and that consequently it would be of no material gain to them in their good work. This answer of Bishop Cusack was a great disappointment to us. The next morning while saying Mass, as the priest held the Sacred Host in his hands, we addressed to Our Eucharistic King these words: *"Dear Lord, if this Union-That-Nothing-Be-Lost is a creature of my own imagination, I beg You to dismiss it utterly from my mind; but if it*

*comes as an inspiration from* You, *My God, please give me some practical proof of it.*"

It was that day or the next, when John Reid of Waterbury, Conn., paid his third visit to the Mount of the Atonement. There was little to distinguish him from the ordinary Brother Christopher of the more gentlemanly sort, whom we entertain at Graymoor in such large numbers. We little dreamed to find in this shabbily dressed old man the answer to our prayer at the altar during the most solemn and intimate part of the Mass. It was on the second day of his visit that he asked for a private interview.

He began by saying that he had read in THE LAMP of a certain convert from the Anglican Church in London, Mr. Potter by name, who had established a home for orphan boys and that he had written Mr. Potter to the effect that if he would select two pious boys and send them to America he would himself stand the entire cost of their education for the priesthood.

To this we made answer: "*Mr. Reid, you don't have to send to England to seek out boys to educate for the Priesthood; that is what we want to do right here on the Mount of the Atonement,—only we must first build a school for the purpose.*" Swiftly came the answer: "*Very well, when I return to Waterbury, I will send you my check for* $5,000 *to build such a school.*"

When we expressed our genuine astonishment that a man who had every appearance of being very poor should make such a proposal, Mr. Reid said in reply: "*I am now seventy years of age, and have never married. Inheriting a small, rocky farm, on the outskirts of Waterbury, I have toiled early and late, saving every penny, and wasting nothing, and in consequence I have this sum of money, and even more accumulated in the bank. My desire has always been to use it for this purpose, and now the Providential opportunity has arrived.*" He was as good as his word. Returning to Waterbury, on December 21st, the 7th Anniversary of what we might call the conception of the *Union-That-Nothing-Be-Lost* he drew his check for the sum of $5,200 and posted it to Graymoor the same day. Here was what might be called an equivalent to the "Five barley loaves" ($5,000) and the "two small fishes" ($200.), and from that day until the hour of his death, John Reid continued to illustrate the particular rule of the *Union* which the good Bishop thought we would never find anyone to live by, namely "*to spend the minimum upon self, that we may have the maximum to give to God.*"

Before his death Brother Philip, T.S.A. parted with his last dollar and died in the hospital without a penny. Not knowing the sacrificial motive behind his apparent stinginess, his neighbors in Waterbury thought him a miser of the first degree, and pall-bearers had to be hired to carry his mortal remains to the cemetery, yet in the time of his membership in the *Union-That-Nothing-Be-Lost* he gave away about $15,000 and left his little home and what remained of his farm in trust to the *Union* hoping that some day it might be occupied by a Religious Community, and be devoted entirely to the worship and service of God.

When we informed Bishop Cusack of Mr. Reid's visit and gift of $5,200 to erect St. John's House of Studies on the Mount of the Atonement, he replied by return mail: "*How can I hesitate any longer to bless the Union-That-Nothing-Be-Lost after so signal a manifestation of the Divine approval!*"

Since that day in December, 1911, when Brother Philip, T.S.A. became the First Active Member and Most Perfect Observer of the Rule of the *Union-That-Nothing-Be-Lost*, the growth and influence of the organization in the propagation of our Holy Faith and the support of Mission Activities has been so wonderful that it may well be considered as a manifestation of the favor of Almighty God.

It has already distributed more than a million dollars for missionary purposes in all parts of the world; last year its total income approximated a Quarter of a Million and its membership is now nearly two hundred thousand. Long live and flourish more and more the *Union-That-Nothing-Be-Lost!* ! !

## DO YOU KNOW

That the only True Church contains about 300,000,000 members—less than one-fifth of the population of the earth?

That there are more than 1,000,000,000 pagans in the world, including 230,000,000 Mohammedans and 220,000,000 Hindus?

That Protestantism in its multiple divisions, numbers more than 200,000,000 adherents? Its diffusion in pagan lands is a matter which demands the attention of all Catholics. It claims 5,000,000 conversions since the beginning of this century.

That India contains 3,000,000 Catholics among 300,000,000?

That Africa contains 2,500,000 Catholics among 200,000,000?

That China contains 2,250,000 Catholics among 400,000,000?

That during the past 25 years 500,000,000 heathens have died without Baptism?

What will the future bring? Every Catholic can do an incalculable amount to prevent these appalling losses.

## REMEMBER

That more than one billion human souls are still outside the fold of God's Church.

That the *Union-That-Nothing-Be-Lost* enables you to obey the divine command "*Go ye into all the world and preach the Gospel to every creature.*"

Have you sent in your Self-Denial Offering for 1927?

Put Into Rock of Peter Bonds NOW What you Intend to Give to God in your Will. The Income remains your own while you live and Increases as you grow older.

**One New Recruit to our Lamp Army secured by every existing Subscriber will soon make The Lamp the leading missionary magazine in America.**

## OVER SIX HUNDRED BISHOPS SIGN PETITION TO HOLY FATHER

The last time we published in THE LAMP the list of Cardinals, Archbishops, Bishops and Vicars-Apostolic petitioning the Vicar of Christ to make the observance of the Church Unity Octave UNIVERSAL the number was FOUR HUNDRED and SEVENTY EIGHT. We are now publishing the Latest Subscribers to the petition. There are two Cardinals, one Apostolic Delegate, twenty-two Archbishops, one hundred and twenty-seven Bishops, eight Vicars-Apostolic, and one Prefect Apostolic, making a grand total of SIX HUNDRED and THIRTY-NINE which is one hundred more than the total number of Bishops present at the Council of the Vatican on July 18, 1870 when the dogma of Papal Infallibility was proclaimed by the Sovereign Pontiff, Pope Pius IX. The number of signatories is constantly growing and additional petitions signed by the Catholic Hierarchy are being daily received at Graymoor.

CARDINALS: Their Eminences Gustave Frederick Cardinal Piffl, Vienna, Austria; Antonio Cardinal Mendes Bello, Lisbon, Portugal.

APOSTOLIC DELEGATE: Most Reverend Angelo Rotta, Apostolic Delegate to Constantinople, Turkey.

ARCHBISHOPS: Most Reverend John Harty, Cashel, Ireland, Most Reverend Francis Rossi, Ferrara, Italy; Most Reverend Edward MacCarthy, Halifax, Canada; Most Reverend George Gauthier, Montreal, Canada; Most Reverend John William Shaw, New Orleans, Louisiana; Most Reverend Paul Eugene Roy, Quebec, Canada; Most Reverend Alfred Arthur Sinnott, Winnipeg, Canada; Most Reverend Martin Tritschler y Cordova, Yucatan, Mexico; Most Reverend John Baptist Fallize, Titular Archbishop of Calcide; Most Reverend Alexander Le Roy, Titular Archbishop of Caria; Most Reverend August Dontenwill, Titular Archbishop of Tolemaide; Most Reverend Phillip Gonzales, Santiago, Venezuela; Most Reverend Albert T. Daeger, O. F. M., Santa Fe, New Mexico; Most Rev. Horace Mazzella, Taranto, Italy; Most Rev. Peter Kojunian, Titular Archbishop of Calcedonia; Most Rev. Leopold Precan, Olomouc, Czecho-Slovakia; Most Rev. Fr. Nicholas Marconi, O.F.M., Titular Archbishop of Teodosiopoli; Most Rev. Ignatius Rieder, Salisburg, Austria; Most Rev. Alexander Cisar, Bucarest, Romania; Most Rev. Anthony Bauer, Zagreb, Serbia; Most Rev. Peter Benedetti, Titular Archbishop of Tiro and former Apostolic Delegate to Cuba; Most Rev. Fr. John Antony Zucchetti, O.M.C., Titular Archbishop of Trebisonda.

BISHOPS: Right Rev. Alphonse Dechamps, Auxiliary Bishop of Montreal, Canada; Rt. Rev. Monsignor John Scheifes, Munster, Germany; Rt. Rev. Felice Cribellati, Nicotera, Italy; Rt. Rev. Joseph Henry Conroy, Ogdensburg, N. Y.; Rt. Rev. Michael Joseph O'Brien, Peterborough, Canada; Rt. Rev. Edwin V. Byrne, Ponce, Porto Rico; Rt. Rev. William MacNeely, Raphoe, Ireland; Rt. Rev. Maximillian Rinaldo, Rieti, Italy; Rt. Rev. Charles Challiol, Rodez, France; Rt. Rev. Monsignor John Baptist Sproll, Auxiliary Bishop of Rottenburg, Germany; Rt. Rev. Patrick Joseph Keane, Sacramento, California; Rt. Rev. Thomas Henshaw, Salford, England; Rt. Rev. Joseph Francis Busch, Saint Cloud, Minnesota; Rt. Rev. Joseph de Nardis, Sant' Agata de'Goti, Italy; Rt. Rev. Edward John O'Dea, Seattle, Washington; Rt. Rev. Hieronymus Maria Mileta, O.M. Con., Sebenico, Serbia; Rt. Rev. Ludovic Sebastian, Speyer, Germany; Rt. Rev. Emmanuel Azpeitia Paolomar, Tepic, Mexico; Rt. Rev. Vincent Castellanos y Nunez, Tulancingo, Mexico; Rt. Rev. Desiderato Mari Paget, Valence, France; Rt. Rev. John Swint, Wheeling, West Virginia; Rt. Rev. Joseph di Gesu' Fernandez y Barragan, Titular Bishop of Carpato; Rt. Rev. Benjamin Christianens, O.F.M., Titular Bishop of Colofone; Rt. Rev. Joseph Freri, Titular Bishop of Costanza; Rt. Rev. Francis Campos y Angeles, Titular Bishop of Doara; Rt. Rev. Alexander MacDonald, Titular Bishop of Ebron; Rt. Rev. Ernest Seydel, Titular Bishop of Eucarpia; Rt. Rev. Louis Le Hunsec, Titular Bishop of Europe; Rt. Rev. Monaldo Leopardi, Titular Bishop of Lepti; Rt. Rev. Anthony Valbonesi, Titular Bishop of Memfi; Rt. Rev. Anthony Schuler, S.J., El Paso, Texas; Rt. Rev. Anthony Scarante, Sarsina, Forli, Italy; Rt. Rev. Peter Paul Drinot y Pierola, Titular Bishop of Basilinopoli; Rt. Rev. Paul Negre, Titular Bishop of Cibistra; Rt. Rev. James Davis, Davenport, Iowa; Rt. Rev. Edward D. Howard, Auxiliary Bishop of Davenport, Iowa; Rt. Rev. Joseph Patrick Lynch, Dallas, Texas; Rt. Rev. D. J. O'Connell, Richmond, Virginia; Rt. Rev. Vincent Wehrle, Bismarck, North Dakota; Rt. Rev. August J. Schwertner, Wichita, Kansas; Rt. Rev. James A. Duffy, Grand Island, Nebraska; Rt. Rev. John Mark Gannon, Erie, Pennsylvania; Rt. Rev. Peter James Muldoon, Rockford, Illinois; Rt. Rev. Henry Althoff, Belleville, Illinois; Rt. Rev. Patrick Barry, St. Augustine, Florida; Rt. Rev. John B. MacGinley, Monterey-Fresno, Cal.; Rt. Rev. Timothy Jeremiah Makdassi, Zako, Turkey; Rt. Rev. Felice Coutourier, Alexandria, Canada; Rt. Rev. Joseph Rumeau, Angers, France; Rt. Rev. John Hyacinth Chassagnon, Autun, France; Rt. Rev. Monsignor Joseph Miralles y Sbert, Coadjutor Bishop of Barcelona, Spain; Rt. Rev. Vincent Wehrle, Bismarck, North Dakota; Rt. Rev. Peter Calchi-Novati, Bobbio, Italy; Rt. Rev. Monsignor Joseph Anderson, Auxiliary Bishop of Boston, Mass.; Rt. Rev. Adrian Peter Hopmans, Breda, Holland; Rt. Rev. Simon Barta, Budejovice, Cecoslovacchia; Rt. Rev. Henry Perez Serantes, Camaguey, Cuba; Rt. Rev. Carmine Cesarano, C. SS. R., Campagna, Italy;

Rt. Rev. Robert Browne, Cloyne, Ireland; Rt. Rev. Monsignor Joseph Hammels, Auxiliary Bishop of Koln, Germany; Rt. Rev. Emmanuel Ledvina, Corpus Christi, Texas; Rt. Rev. Alexander Joseph MacGavick, LaCrosse, Wisconsin; Rt. Rev. John Henry Tihen, Denver, Colorado; Rt. Rev. Edward Mulhern, Dromore, Ireland; Rt. Rev. Raymond Jaffei, Forli, Italy; Rt. Rev. John Noll, Fort Wayne, Indiana; Rt. Rev. Joseph Damian Schmitt, Fulda, Germany; Rt. Rev. Cajitan Muller, Gallipoli, Italy; Rt. Rev. Emile Seghers, Gand, Belgium; Rt. Rev. Monsignor Eugene van Rechem, Auxiliary Bishop of Gand, Belgium; Rt. Rev. Francis Xavier Ross, Gaspe', Canada; Rt. Rev. Msgr. Emanuel Medina y Olmos, Granada, Spain; Rt. Rev. Mathias Clement Lenihan, Great Falls, Montana; Rt. Rev. John Thomas MacNally, Hamilton, Canada; Rt. Rev. Michael Joseph Spratt, Kingston, Canada; Rt. Rev. Julius Benjamin Jeanmard, Lafayette, Louisiana; Rt. Rev. Alfred Floerard, Limoges, France; Rt. Rev. Francis I. Bekmann, Lincoln, Nebraska; Rt. Rev. Monsignor Ludovic Joseph Legraive, Auxiliary Bishop of Malines, Belgium; Rt. Rev. Msgr. Julius Cusin, Coadjutor Bishop of Mende, France; Rt. Rv. Joseph Eugene Limoges, Mont Laurier, Canada; Rt. Rev. Emanuel Gonzales y Garcia, Malaza, Spain; Rt. Rev. Msgr. Joseph Medardo Kohl, Auxiliary Bishop of Esztergom, Hungary; Rt. Rev. Maurillo Fossati, Galtelli-Nuoro, Italy; Rt. Rev. Leopold Schuster, Sscovia, Austria; Rt. Rev. Paul Louis Joseph Lequien, Martinique, France; Rt. Rev. Francis d'Errico, Alghero, Sassari, Italy; Rt. Rev. Lucas Castillo, Coro, Venezuela; Rt. Rev. Lucian Durante, San Severo, Foggia, Italy; Rt. Rev. Otto Bernacchia, Larino and Ternoli, Italy; Rt. Rev. Msgr. John Sedlak, Auxiliary Bishop of Prague, Cecoslovacchia; Rt. Rev. Msgr. Joseph Carsky, Administrator of Cassovia, Cecoslovacchia; Rt. Rev. Tranquil Guarneri, Acquapendente, Italy; Rt. Rev. Francis Maria Franco, Ozieri, Italy; Rt. Rev. Marion Sturzo, Piazza Armerina, Caltanissetta, Italy; Rt. Rev. John Baptist Chiappe, Gerace, Reggio Calabria, Italy; Rt. Rev. Antony Maria Jannotta, Aquino, Italy; Rt. Rev. Stephen Corbini, Foligno, Italy; Rt. Rev. Raphael Delle Nocche, Tricarico, Italy; Rt. Rev. Msgr. Andrew Kriston, Auxiliary Bishop of Agria, Hungary; Rt. Rev. Sebastian Cornelius Cucvarollo, O.M.C., Bovino, Italy; Rt. Rev. Lucas Herminigild Pasetto, O.M.C., Titular Bishop of Gera; Rt. Rev. Msgr. Paul Jantausch, Administrator Apostolic of Esztergom, Hungary; Rt. Rev. Charles Kmetko, Nyitra, Cecoslovacchia; Rt. Rev. Barthodomew Lazumina, Girgenti, Italy; Rt. Rev. Marian Leo Fulman, Lublin, Poland; Rt. Rev. Msgr. John de Oliveira Mattos, Auxiliary Bishop of Guarda, Portugal; Rt. Rev. Msgr. Antony Papp, Administrator Apostolic of Hungary, Munkacs, Uzhorod, Hungary; Rt. Rev. Msgr. Filelis Barcia Martinez, Administrator Apostolic of Calahorra, Spain; Rt. Rev. Arnold Francis Diepen, Bois-le-Duc, Holland; Rt. Rev. Julius Maria de Carsalade du Pont, Perpignano, France; Rt. Rev. Msgr. Peter Patau, Auxiliary Bishop of Perpignano, France; Rt. Rev. Zachary Martinez y Nunez, O.S.A., Vitoria, Spain; Rt. Rev. Adam Hefter, Gurk, Austria; Rt. Rev. Msgr. Adalbert Stanislaus Owczarek, Auxiliary Bishop of Wloclawek, Poland; Rt. Rev. Angelo Portelli, O.P., Titular Bishop of Selinonte; Rt. Rev. Msgr. Dominic Premus, Auxiliary Bishop of Zagreb, Serbia; Rt. Rev. Msgr. Francis Saliz, Auxiliary Bishop of Zagreb, Serbia; Rt. Rev. Michael Robu, Iasi, Romania; Rt. Rev. Isias Papadopulos, Adsessor of the Sacred Congregation for Oriental Churches, Greece; Rt. Rev. Gaetano Bacile di Castiglione, Titualr Bishop of Lence; Rt. Rev. Quirino Clement Bonefacic, Spalato and Makarska, Serbia; Rt. Rev. Msgr. Ignatius Dubowski, Titular Bishop of Filippopoli; Rt. Rev. Msgr. John Menicatti, Titular Bishop of Tanis; Rt. Rev. Fr. John Santini, O.M.C., Titular Bishop of Zama; Rt. Rev. John Piccioni, Livorno, Italy; Rt. Rev. Peter Dominic Munrani, Zara, Italy.

Vicars Apostolic: Rt. Rev. Msgr. Joseph A. Murphy, S.J., Belize, British Honduras; Rt. Rev. Msgr. Ovidio Charlebois, O.M.I., Keewatin, Canada; Rt. Rev. Msgr. Joseph John Baptist Halle', Upper Ontario, Canada; Rt. Rev. Msgr. Julian Gorju, Urundi, Belgian Congo, Africa; Rt. Rev. Msgr. Emanuel Sagrada, Toungoo, Eastern Burma; Rt. Rev. Msgr. Robert Lagae, L'Uelle Oriental, Africa; Rt. Rev. Msgr. Henry Leonard, Uniunyembe, Africa; Rt. Rev. Msgr. Arnald Verstraelen, Insularum Sundae Minorum, Oceania.

Prefect Apostolic: Rt. Rev. Arsenius Turquetil, O.M.I., Hudson Bay, Canada.

Grand Total, 639.

## ECHOES OF CHURCH UNITY OCTAVE

We have in hand such an embarrassment of riches relating to the recent observance of the Church Unity Octave that it is difficult to select the choicest items for publication.

### SOLEMN CLOSING OF CHURCH UNITY OCTAVE IN THE ETERNAL CITY

(*N. C. W. Special Cable*)

Rome, Feb. 2.—The Church Unity Octave, being observed for the third time at the American Church of Santa Susanna, in charge of the Paulist Fathers here, closed Sunday with the greatest solemnity. Cardinal Bonzano, former Apostolic Delegate to the United States, whose titular church is Santa Susanna, celebrated pontifical Mass. In the afternoon Bishop Hinsley, rector of the English College at Rome, gave Benediction after a sermon by Rev. Stanislaus Dempsey, C.P., who preached every day during the closing ceremony; and liturgical hymns were sung with splendid effect by the choir of the North American College at Rome.

### FAMOUS JESUIT PREACHES AT FARM STREET

(*Catholic Times, London*)

At Farm Street Jesuit Church, London, next Sunday (January 23rd) at noon, Father F. Woodstock, S.J., will preach on "Progress Towards Reunion," in connection with "Church Unity Octave," which is kept from the Feast of St. Peter's Chair, Jan. 18th, to the Feast of the Conversion of St. Paul, Jan. 25th. During this octave prayers are said all over the world for the reunion of Christendom.

### OCTAVE OBSERVED IN ST. CLARE'S MONASTERY AND CHURCH IN ASSISI

"We will observe the Octave this Franciscan year solemnly, praying especially that the Holy Father may grant the petitions of the Bishops."—*Sr. Clare Agnes Farroni, Poor Clare Abbess.*

# MULTUM IN PARVO

*Edited by Brother Saul, T. S. A.*

**Subscribers to the N. C. W. C. News Service, Washington, Catholic News Service of London, Etc.**

Speaking at the forty-first annual Lincoln Dinner of the National Republican Club in the Waldorf-Astoria, Curtis D. Wilbur, Secretary of the Navy, issued a warning against Bolshevism and a defense of the Administration's action in landing Marines in China and in Nicaragua:

"We find peace and prosperity at home," Secretary Wilbur said, "but abroad we find a new peril declaring spiritual warfare upon the people of this nation. Where our children are willing to listen, they are taught the ways of the Third Internationale. We find its hand clutching at the heart of our sister republic on the south. We find it stirring up trouble in Asia, in China, in Nicaragua."

A census of the diocese of Columbus taken in November and December at the instance of Bishop Thomas J. Hartley, showed the total number of Catholics in the diocese was 140,184, of whom 55,000 were in Columbus. The total school enrollment was 19,918, of which 8,025 was in Columbus.

The Most Rev. Austin Dowling, Archbishop of St. Paul, has complimented the work the Knights of Columbus are doing among boys in his archdiocese and has urged support for the course in Boyology.

Catholic naval men serving with the Mediterranean fleet have sent donations amounting to $1,500 to Father Edmund Lester for the education of ex-sailors who are studying for the priesthood, it is stated in the report just received here of the St. Peter's naval conference of the St. Vincent de Paul Society, of Malta. Father Lester is the head of a movement for fostering belated vocations and educating students who, for reasons of age, would not be accepted by the ordinary seminary.

More general observance of the liturgy in the services of the Church is urged in a letter which the Rt. Rev. James J. Hartley, Bishop of Columbus, has sent to the clergy of the diocese. "We again find it necessary to call attention to our public devotions and church services, especially those held on Sunday," the letter states. "The regulations laid down by the Holy Father with regard to Church music must be faithfully observed. Sometimes they are forgotten and put aside."

An impressive farewell ceremony, to include the ancient Roman ritual of the blessing of pilgrims to the holy places, is being organized in New York to mark the departure March 5 of the Fifth American Catholic Pilgrimage to the Holy Land and Rome under the auspices of the Franciscan Fathers of the Commissariat of the Holy Land, Mt. St. Sepulchre, Washington, D. C.

## CAMPAIGN SUCCESSFUL ON PONTIFF'S ANNIVERSARY

On February 12th, the fifth anniversary of the pontificate of Pope Pius XI, as the festivities in the Eternal City were drawing to a close Father Walsh, S.J., president of the Catholic Near East Welfare Association cabled the Vatican that the drive for a million members had proved wholly successful. On the first day of the drive over 700,000 members were secured and during the week of the drive the number went up to and past the million mark. Thus begins the great emancipation for the Near East.

A two weeks' mission to the Catholic men in the British Army of Occupation in Germany is to be preached by Fr. Dunstan Sargent, C.P., in March by the invitation of the British military authorities.

The appointment of a clerk in the Belfast municipal gas works, has given wide publicity to the anti-Catholic bigotry prevailing in that city. Six candidates presented themselves for a competitive examination for the post. The two scoring the highest marks were Catholics, but the third on the list, a non-Catholic got the appointment. The appointment was duly ratified by the Belfast Municipal Council, but not until the Catholic members of the Council had given some interesting particulars of the so-called non-sectarian attitude of the Council.

That there is no abatement in the efforts of those opposed to the theory of evolution to force their views into the legislation of the country is shown by the fact that the lawmakers of at least six States, and probably more will be called upon to consider anti-evolution bills this year. The six States in which bills on evolution are pending are Alabama, West Virginia, California, Minnesota, North Dakota and Delaware. Even if a hundred different and absurd theories

of evolution had some basic truth inhering in them, there is just as much reason why they should be excluded from the public schools as the teaching of a hundred forms of Christianity. The hundred contradictory theories of evolution are no more scientific than are the hundred contradictory interpretations of Christianity true. On precisely the same basis both should be excluded from State supported Schools.

---

Catholic, Protestant, Negro and Jew at Chicago last month joined in a conference at Sinai temple for the furtherance of world unity through the promotion of understanding. Five hundred persons, most of whom were negroes, attended the session at which the speakers were Judge John P. McGoorty, Miss Mary McDowell, commissioner of Public Welfare; the Rev. L. K. Williams, colored, and the Rev. Edward S. Ames, pastor of the Disciples church. Rabbi Louis Mann presided. The conference, which was supplementary to the three-day national conference held recently, is the first of a series planned during the year, preliminary to a world unity meeting to be held in Chicago next November.

---

Philosophical and psychological studies are leading youths to suicide, it was said by Judge Frank M. Trexler of Allentown, Pa., for many years a Judge of the Superior Courts of Pennsylvania. "Too much introspection and not enough concentration on the regular tasks of the day are the reasons for the increasing suicide rate among young students," he said. "More attention to the concrete facts of existence and less wool gathering speculation on matters that are not vital in their careers, would keep their minds sound." As Josh Billings said, "It ain't ignorance that makes all the trouble in the world; its knowing so many things that ain't so." A false materialistic philosophy can do untold harm but a true philosoph should be a mental and moral support.

---

With an average daily attendance of 2,200 Catholic students, Notre Dame University had a daily average of 1,028 student Communions throughout the scholastic year 1925-26. This is only slightly under one-half.

---

Washington, Feb. 18.—Confirmation of the outrages, torture and assassinations to which the Calles Government in Mexico is subjecting Catholics in that country for professing their religion was received here this week in a letter from a source reliable beyond all question. Not only does the writer attest the previously published account of how, at Leon, a Catholic youth's tongue was torn out when he shouted "Long live Christ the King!" but he also tells of other outrages equally atrocious, notably at San Angel, where the skin was torn from the heels and fingers of several young members of a Catholic society before they were shot. He also recounts the secret shooting and burial of priests.

---

In an age when every young woman thinks she must own and display an expensive fur, it is refreshing to learn that the English Queen Mary's "sables" are only the skins of rats captured on the royal premises and put together by the royal furrier. Public appraisals of the "expensive furs" amuse the royal household.

---

*Ave Maria* reminds us that when the Spaniards went first to Yucatan, the Indians could not understand them, and kept replying to their many questions, "*Juca tan?*" meaning, "What do you say?" Thus this name came to be applied to the country.

---

San Antonio, Tex., *Feb. 17—The Most Rev. Arthur Jerome Drossaerts was invested with the pallium and formally installed as the first Archbishop of San Antonio yesterday. Today he pontificated as Archbishop for the first time—it was at a children's Mass celebrated in the Municipal Auditorium.*

*Texas has never seen a celebration such as that which has occupied its attention for three days. It was attended by five archbishops, 14 bishops, 400 members of the clergy and high municipal and State officials. It not only gave San Antonio its first archbishop, but established it as the fifteenth archdiocese of the Catholic Church in the United States. In the words of the Rt. Rev. Christopher E. Byrne, Bishop of Galveston, who preached the sermon of the occasion, this honor conferred by the Pope was a "gracious recognition of the Catholicity of the largest state in the union."*

---

In regard to the pressing issue between federal and state rights *America* well says: "We can, and should, be at once constructive and constitutional. We shall be constructive in demanding that the wise limitations imposed by the Constitution on the Federal Government be scrupulously respected, to the end that both the Federal and State Governments may function most effectively for the common welfare. And we shall be constitutional when we do all that lies in us to encourage the States to assert their rights and to carry their own burdens, remembering that whenever they shift a burden they run the peril of losing a right."

---

The entire seating arrangement of the Loyola University Alumni Gymnasium will be changed in preparation for the National Catholic Basketball Tournament which opens in Chicago on March 17. A minimum of 50,000 people is expected to witness the contests of the tournament and it is desired that the maximum capacity of the gymnasium be utilized. Experts have been called in to assist in the work. Last year 40,000 people witnessed the tournament games.

---

Three non-Catholics, eight converts and representatives of virtually every profession and walk of life have been among the 140 men who have made closed retreats under the Jesuits since the opening of the retreat house at Manresa last September in Detroit.

## PERSONALS

Our friend the Rev. L. H. Tibesar of the Maryknoll Mission in Tokyo, Japan, writes us that the Christians of Japan are fervent but few. However, he sees a new day dawning, for since the earthquake larger numbers have been turning to the Church. Nevertheless, as in all missionary work, laborers and means are needed.

A Catholic priest who has served as a deputy of Alsace both in the German Reichstag and in the French Chamber of Deputies is among those upon whom the French Government has just conferred decorations. He is Abbe Wetterle, now canonist counsellor to the French embassy at the Vatican. He was named an officer of the Legion of Honor. Five or six more of the forty-odd promotions and nominations in the Legion were accorded to priests or other religious. Among these recipients of honors are Monsignor Herzog, procurator of Saint Sulpice, at Rome; Father Licent of the Jesuit Order, director of the school at Tien-Tsin, China, and Sister Adele, superior of the Sisters of Bassorah, in Mesopotamia, where she has been stationed for 46 years.

Maryknoll, N. Y., Feb. 8.—The national customs of Korea are utilized by a native Catholic priest, Fr. Joseph Tjyeng, of the vicariate apostolic of Taiku, for purposes of propaganda. The Koreans go to great expense for their funerals, which are on as elaborate a scale as possible. The funeral processions draw crowds of onlookers. When Father Tjyeng is conducting a Catholic funeral, he orders the cortege to be halted every now and again. At such times, either he or his catechist explains to the pagan spectators the meaning of the crucifix at the head of the procession, or some other point of Catholic teaching. At the end of the short address, Father Tjyeng invites the people to come to him for further instruction. In this way, he has made a number of converts.

**Shanghai, Feb. 9.—Marshal Chang Tso-lin, war lord of the North and opponent of the Cantonese in the Chinese civil war, this week issued a statement calculated to dissociate himself from the bolshevist influence which, admittedly, is rampant in China. He declared:**

**"The sponsors of extreme radicalism in China, being puppets in the hands of certain foreign agents, have not failed to seize the present opportunity of misleading a distressed people by erroneous theories which are working havoc."**

**He then added that "there is room for negotiation with all except the bolsheviks."**

Official word from Rome has reached the headquarters of the Catholic Foreign Mission Society of America at Maryknoll, N. Y., confirming a previous unofficial announcement of the nomination of Msgr. James E. Walsh as Bishop. He has been Prefect Apostolic of Kongmoon since 1924. His elevation to the episcopate, it is expected, will have special interest for the Catholics of the United States since he is the first native American Bishop to labor in China. He is 36 years old.

Senator Wadsworth of New York, speaking at the National Press Club, assailed religious intolerance and pleaded that bigots not be permitted to divide America. "Squelch the religious poison which is being spilt in the Senate", he urged upon the newspaper men. "This poison, if believed to any extent—and it is likely to be—will soon make neighbors enemies. We cannot live with this poison in the body politic."

Urging his auditors to do their own thinking, and to remember the purpose for which the government of the United States was founded, Senator James A. Reed of Missouri assailed the tendency of legislatures to infringe upon the rights of private individuals, in an address delivered at the fifth "senior night" given by the Dod Noon Club of the Catholic University of America on February 17th.

Dr. Harry Emerson Fosdick's advocacy of the confessional to replace the modern psychoanalyst's office, recently announced in New York, was decried by Samuel Harden Church, president of the Carnegie Institute of Pittsburgh, who said the Rockefeller family pastor had committed a distressing blunder which was sure to affect his prestige as a religious leader. "Such substitution of the confessional for Protestants would mean the loss of the whole achievement of the reformation," he said. But this only shows how far the so-styled Reformation departed from true Christianity. Christ said to His priesthood: "Whose sins you do forgive they are forgiven."

Lee F. Friday, Jr., a young Washington newspaper man, who died in the course of his duties as police reporter for the Washington Herald and was buried with the last rites of the Catholic Church in his native city of Reading, Pa., was the subject of a eulogy by Congressman John McSweeney of Ohio in the House of Representatives, in February.

The first of his race to visit San Francisco as a Bishop of the Catholic Jesuit order, Bishop Simon Tsu, one of six Chinese recently consecrated to that rank by Pope Pius XI in Rome, stepped off the Gold Coast Limited for a few days' stay in San Francisco before continuing his return journey to China. Waiting at the Ferry building to meet the Bishop were delegations from St. Ignatius and from the Chinese Mission in Chinatown. The distinguished visitor was escorted with a parade through Chinatown and to the St. Ignatius Home.

On January 20th in St. Peter's Cathedral, Newark, N. J., Mr. Frederick A. Heisley was received into the Catholic Church by the Rector, Monsignor Quirk. Although a clergyman of the Episcopal Church, Mr. Heisley has practiced law in Newark since 1913, residing meantime at Nutley, N. J., and performing supply duty as a *locum tenens* in various places. It was only recently that he came to that full acceptance of the Catholic Faith which made his submission to the Chair of Peter possible. In a letter subsequent to his reception Mr. Heisley writes to the Editor of THE LAMP: "*It is a great happiness to be in the* BODY *of the Church, instead of merely its* **soul.** You have travelled the road before me and will know my meaning."

# Graymoor Annals.

One of the priceless privileges granted by the Holy See to the Franciscan Sisters of the Atonement at the time when the Graymoor Friars and Sisters were corporately received into the Fold of Peter was that of reciting the Divine Office in choir. Ever since the foundation was first laid by Mother Lurana at Graymoor her Sisters recited the Divine Office, using an Anglican translation of the Roman Breviary. After the Corporate Reception, mentioned above, the translation of the breviary into English by Lord Bute was used by the Sisters in place of the Anglican book. Later a much better translation was put forth by the Stanbrook Abbey Benedictine Nuns of England and this was accordingly adopted in place of the Lord Bute Breviary. Meanwhile the community grew by degrees in knowledge of and devotion to the Latin liturgy and the use of the plain song chant.

In the February LAMP the leading editorial was upon the subject of the "*Missa Recitata* or Dialog Mass." This is described in the "*Orate Fratres*" published by the Benedictine Monks of St. John's Abbey, Collegeville, Minn., as follows:

"Group answering of the prayers of the Mass is known by the name of the Missa Recitata, or dialog Mass. In this form of participation the prayers of the Mass are said aloud and alternately by a leader and the whole group, or by alternate groups of the community. In the ideal dialog Mass the people and the priest alternate, the entire people as a group answering the priest's prayers, or reciting some of them with him."

This has been a custom of our Sisters for years. They have also made a special study of the Gregorian Chant and used many Latin hymns, thus have they become increasingly familiar with the pronunciation of Latin and saturated more and more with the spirit of liturgical worship. It is not surprising, therefore, in the process of development that the recitation of the divine office in English gradually lost the ascendency in the affections of the Sisters until it was altogether supplanted by a strong community desire to substitute the Latin breviary for its English translation.

Some months ago Mother Lurana and her council addressed a petition to the Cardinal Archbishop of New York asking permission to recite the Divine Office henceforth in Latin. This was cordially granted by our Cardinal and accordingly the Sisters began the recitation at the Mother House of "The Little Hours" on the Feast of the Immaculate Conception of the Blessed Virgin, December 8th. Meantime the Sisters prepared themselves by study and practice for the more elaborate office of Matins and Lauds. It was on the Feast of the Apparition of the Blessed Virgin at Lourdes, February 11th, that the Sisters for the first time recited the entire office in Latin. They are very happy over this achievement and recognize in it, most gratefully, the guidance of the Holy Spirit leading them step by step into the more perfect discharge of what the Benedictines call the "OPUS DEI."

---

The weather for the past month has been exceedingly mild for the mid-winter season. In consequence the work of excavating for the foundations of the Little Flower Memorial has made splendid progress. As we look out of the Friary window at this moment we can count twenty men with pick and shovel putting the finishing touches to the large excavation which it has been necessary to make in the side of the mountain to provide level ground enough on which to erect the Memorial Hall which constitutes the principal unit

of the Little Flower Building. It is fortunate that the weather conditions have been so favorable, otherwise we should not have had work to keep employed so large a company of Brothers Christopher. By the time this issue of THE LAMP reaches its readers the work of actual construction on Section One of the Memorial Building, that is to say on the Cloister, will probably be resumed. The stone masons were compelled by the cold weather to quit work at the end of November.

---

Although we have no data at hand to verify our impressions we think the month of February broke the record in the number of Brothers Christopher seeking the hospitality of the Friars on the Mount of the Atonement. We have had from sixty-five to seventy-five men to lodge and feed day by day. It has brought home to us very forcibly the NEED OF A NEW ST. CHRISTOPHER'S INN. During the past eighteen months we have expended $20,000 in securing better living rooms for our guests and regular employees, but the problem so far has only been partly solved. We need at least $40,000 more to erect a Lodging House that will accommodate fifty laboring men. All that has been contributed until now for the purpose of providing sanitary accommodations for the Brothers Christopher has been more than expended in providing the rooms mentioned above. We must, therefore, continue to appeal to our good benefactors who are especially interested in the wayfarers who seek our hospitality, asking you to continue your contributions towards the Housing Fund for our Brothers Christopher.

---

### CONTRIBUTIONS TO STUDENTS' BREAD FOR JANUARY

J. G. G., $1; J. M. C., $2; Mrs. J. L., $5; Mrs. A. M. N., $8; M. McN., $24; Miss M. C., $1; Mrs. G. W., $12; Mrs. M. D. P., $1; M. G., $1; M. A., $1; Miss A. A. C., $1; Miss M. F. C., $2; Miss M. L., $5; Mrs. M. O'N., $5; Mrs. I. D., $2; M. O'D., $1; No name, $5; W. O. P., $50; Miss M. McL., $1.50; Mrs. J. T., $1; H. McG., $2; M. C. R., $3; E. S., $4; Mrs. M. H., $10; A. E. R., $1; Rev. N. M., $1; Friend, $10; E. A. K., $25; Mrs. E. A. D., $1; S. J. S., $1; K. A. R., $3; Miss A. A. C., $1; Mrs. J. H., $1; T. R. C., $1.25; Mrs. J. H., $5; No name, $50; Mrs. L. B., $1; C. J. L., $50; E. F. S., M.D., $50; Mrs. C. W. F., $1; E. M., $1; Mrs. K., $30; J. J. G., 50c; Miss A. A. C., $1; L. P., $1; J. McH., $1; J. G. G., $1.10; Mrs. M. H., $1; Miss A. A. M. C., $1; Miss D. H., $1; J. A. C., $1; M. L., $10; Mrs. G., $1; Miss L. K., $1; Mrs. K. N., $1. Total, $393.35.

EDITOR'S NOTE: *We specially commend this particular charity to the good will and generous support of our Benefactors. We now have to provide Bread for fifty young men, studying for the priesthood in our Order, most of them have keen appetites and it takes many, many dollars to feed them.*

---

Archabbot Walzer, head of the renowned Benedictine monastery at Beuron, Germany, was presented to President Coolidge at the White House on February 15th by Baron Ago von Maltzan, German Ambassador to the United States.

---

**Help the Friars complete the Little Flower Memorial this year by sending an occasional offering for the purpose. Ask for a Dime Collection Card. Interest your neighbor.**

## GRAYMOOR BURSES

*When shadows fall who will plead your cause? When tired eyes close for the Long Sleep through the Night of Eternity—When the maddening rush for gold and gladness ends in a flight to the throne of the Mightiest Judge*—WHO WILL PLEAD YOUR CAUSE? *Will the ponderous logic of a renowned barrister be more weighty then than the humble intonation of a Missionary Priest of the Atonement?* A SEMINARY FRIAR WHO ATTAINS TO THE PRIESTHOOD THROUGH A GRAYMOOR BURSE REMEMBERS HIS BENEFACTORS IN EVERY MASS. WHEN SHADOWS FALL HE WILL PLEAD YOUR CAUSE. GIVE TO THE BURSES AND GUIDE A STUDENT'S FOOTSTEPS TO THE ALTAR IN THE SOCIETY OF THE ATONEMENT. *You may not be rich enough to give a Burse* BY YOURSELF ALONE, *but every dollar contributed to building up the Burses listed below will entitle you* TO BE NUMBERED AMONGST THE BUILDERS *and share in the prayers which every Friar-Priest of the Atonement offers for Graymoor Benefactors every morning at the altar.*

*There is little change in the relative positions of the Burses to be reported this month. St. George's Burse still holds second place next to the Burse of the Sacred Heart, but the Little Flower is less than $100.00 behind battling bravely the while to recover the former position next to the top rung. St. Anthony will soon be changing places with the Holy Spirit Burse, unless the Knights of Columbus bestir themselves. Brother Philip's Self Denial Burse has climbed into position No. 7 and now serves notice to the Holy Spirit, St. Anthony and St. Francis Burses to look to their laurels.*

*The Burse that has done the greatest amount of climbing during the past month is the Holy Child Jesus Burse, it having passed above St. Francis of Assisi, Precious Blood and St. Bonitace. In its ascent of the ladder the last named Burse is sure to prove popular. Who will have pity on the Burses who have none to patronize them?*

### COMPLETED BURSES

**Sacred Heart, St. Peter, St. Francis, St. Anthony, St. Agnes, Our Lady of La Salette, Poor Souls, No. 1; Poor Souls, No. 2; John Reid.**

### UNCOMPLETED BURSES

**(1) Sacred Heart, No. 2:** W. J. Z., 25c; Mrs. R. M. J., 50c; Miss M. S., $1; E. T. LeG., $1; Mrs. J. B. McC., $2.50; M. B., $2.50; P. J. B., $2.50; L. C., $5; N. C. K., 60c; Mrs. W. W., $1; J. C., $2; Mrs. V. S., $3.40; Miss H. W., $1; C. R. K., $1; Mrs. E. B., $1.50; F. G. McM., $1; E. C. J., $2; K. R., 50c; W. B., $10. Total, $4,340.90.

**(2) St. George:** Total, $3,121.05.

**(3) Little Flower:** M. G., 50c; E. T. LeG., $1; Mrs. J. C. W., $15; L. N., $1; Mrs. C. W. G., $10; Mrs. L. B., $5; Miss M. R. K., $5; Mrs. F. A. S., $1; C. R. K., $1; G. C. M., $44. Total, $3,046.19.

**(4) Holy Spirit:** D. M., Kingston, $1; P. J. H., Kingston, $1; D. P. H., $1; M. F. B., Newburgh, $1; L. F. F., Kingston, $1; J. M., Kingston, $1. Total, $2,051.30.

**(5) St. Anthony, No. 2:** R. E. K., $1; W. F. C., $1; M. L., $1; Miss G. W., $2; Mrs. C. B., $1; Mrs. C. W. G., $10; Mrs. F. A. S., $1; R. A., $2; C. P. K., $2. Total, $2,402.98.

**(6) St. Francis Xavier:** R. McC., $5; S. M. S., 35c. Total, $2,350.05.

**(7) Bro. Philip Self-Denial:** Mrs. S., $1; N. W. M., $1; F. B. C., $1; M. G., $1; P. J. S., $1; F. W. R., $1; Mrs. W. G. E., $5; N. B. B., $5; Mrs. C. O., $1; Miss L. M., $1; M. P. W., $1; Mrs. T. O., $1; Mrs. T. G., $2; Miss A. S., $2; Mrs. J. H. B., $1; L. S., $1; Mrs. M. H., $2; H. J. B., $5; M. A. B., $1; E. M. O'N., $1; M. L., $1; W. V. R., $2; M. B. M., $2; E. M. H., $5; Mrs. M. E. L., $6; Mrs. A. Q. B., $2; Mrs. M. O'M., $2; Miss C. F., $3; Mrs. J. K., $5; M. G. W., $5; Miss N. E., $1; M. J. L., $1; Mrs. W. B., $1; Mrs. D. J. M., $1; Miss M. H., $1; A. M., $1; J. B., $3; Mrs. E. F. W., $1; K. O'L., $1; Miss T. O., $1; Mrs. M. E. T., $2; Mrs. L. F. G., $3; C. S., $1; E. L. G., $1; J. L. J., $2; T. J. T., $4; J. T., $5; Mrs. F. C., $10; M. F. S., $1; Mrs. M. J. K., $1; C. J. L., $10; Mrs K. C., $2; Mrs. J. O'N., $2; H. F., $1; B. B. B., $1; E. T., $1; J. V. T., $2. Total, $1,988.41.

**(8) Our Lady of the Atonement:** K. L. R., $1; E. E. H., $2; Miss B. A. D., $2; J. A. C., $1. Total, $1,983.05.

**(9) St. Joseph:** Mrs. C. W. G., $10; Mrs. R. C. M., $5; D. O. P. A., $2; Mrs. C. W. K., $5. Total, $1,155.45.

**(10) St. Paul:** Total, $1,128.00

**(11) Our Lady of Perpetual Help:** M. B., $2.50; Mrs. G. W., $1; C. R. K., $1. Total, $746.75.

**(12) St. John Baptist:** Total, $724.00.

**(13) Sts. Simon and Jude:** Mrs. J. F., $1; D. S. M., $1; Mrs. M. B., $5; Mrs. N. B. C., 50c; Miss E. M. B., $1; Mrs. E. J. M., $5. Total, $709.52.

**(14) Hope:** H. S. A., $30. Total, $700.55.

**(15) St. Vincent:** Total, $608.00.

**(16) St. Rita:** Mrs. J. M. H., $2; Mrs. A. B. C., $4; Mrs. R. M. J., 50c; T. A. P., $1; N. F., $10; C. R. K., $1; Mrs. R. F., $2. Total, $572.18.

**(17) Our Lady of Lourdes:** Mrs. A. P., $2. Total, $533.11.

**(18) St. Ann:** M. P. W., $1; Mrs. J. J. McA., $1, Mrs. E. L., $1; Mrs. J. J. K., $5; J. F. N., $2; Mrs. C. B., $1; Miss M. E., $1; Mrs. A. E. F., $1. Total, $476.08.

**(19) Immaculate Conception:** C. J. G., $5. Total, $472.75.

**(20) Pius X:** Mrs. B. C., $1. Total, $444.00.

**(21) Holy Face:** C. R. K., $1; C. K., $5. Total, $293.60.

**(22) St. Christopher:** Total, $290.00.

**(23) St. Patrick:** J. G. D., $5. Total, $258.75.

**(24) Holy Souls:** A. A., $5. Total, $257.35.

**(25) Sacred Shoulder of Our Lord:** Total, $244.00.

**(26) Our Lady of Victory:** Mrs. C. W. G., $10. Total, $241.00.

**(27) St. Margaret Mary:** Total, $202.80.

**(28) Fr. Drumgoole:** H. T. M., $5; M. A. F., $3; M. H., 25c. Total, $183.25.

**(29) St. William:** Total, $156.00.

**(30) Blessed Sacrament:** Mrs. E. A. McC., $5. Total, $151.00.

**(31) Holy Child Jesus:** Mrs. W. T., $1; Mrs. M. H., $2; M. J. B., $10; Mrs. C. W. G., $10; No Name, 50c; Mrs. M. H., $2. Total, $150.43.

**(32) St. Francis of Assisi, No. 2:** Mrs. M. C. G., 35c; Mrs. C. W. G., $10; Miss R. B., $5. Total, $146.10.

**(33) Precious Blood:** Miss M. D., $1; Mrs. R. C. G., $10. Total, $135.60.

**(34) St. Boniface:** Total, $129.00.

**(35) Holy Family:** Total, $114.00.

**(36) Five Wounds:** C. R. K., $1. Total, $101.55.

**(37) Sorrowful Mother:** Total, $84.50.

**(38) St. Nicholas:** Total, $84.00.

**(39) Thy Kingdom Come:** Mrs. V. F., $5; Mrs. A. W., $1. Total, $65.00.

**(40) St. Joan D'Arc:** Mrs. V. F., $5. Total, $55.00.

## CHAT WITH OUR LAMP COMRADES

This SELF-DENIAL WEEK NUMBER of THE LAMP will be one of the MOST IMPORTANT in the history of Graymoor's GREATER MONTHLY. As stated elsewhere the Board of Directors are asking this year for a Self-Denial Offering of ONE HUNDRED THOUSAND DOLLARS and we will not be one bit surprised if our LAMP Army succeeds in raising that Grand Total for the *Union-That-Nothing-Be-Lost* before 1927 passes into history.

### A LETTER WHICH PROBABLY EXPRESSES THE SENTIMENTS OF NOT A FEW

The other day we received the following communication which we are going to share with our Readers so as to secure your reaction upon it. We will first give the text of the letter and then make our own comments:

*Reverend Sirs:*

*No doubt you are right with your assertion that you need the money for your own subsistence as well as for the redemption of souls. Only you are either unmindful, or lose sight of the fact, that besides your good selves there are about a dozen more institutions who bombard us laymen with similar epistles like this on the reverse side.* (The letter was written on the back of one of the expiration letters addressed by the Editor to LAMP readers asking for a renewal of their subscription). *To this must be added our own local clerical and charitable needs, church debts, Bishop drives, community chests, hospital pleas, orphanages and whatnot, the Catholic University, Peter's Pence, etc., etc., and then how about our own families? Shall we tell them like one of the two grenadiers in Schubert's Ballad "to beg if they are hungry;" or let them starve; or refuse to raise a family? Who, if not YOU, preach the loudest against race-suicide?* * * *

*The writer—God knows he speaks the truth—is a strong Catholic and ready to give to His God and Church what the grenadier gave to his Kaiser, his life, but even if he did would YOU feed and cloth his wife and loving child? Do YOU ever ask where tomorrow's bread comes from or who pays for the coal that keeps you comfortable in your spacious Convent? Do YOU ever ask who pays for the shoes that keep the tiny feet of children warm or the little mouths fed? And how about our own relatives at home in Europe impoverished by the unholy war? Please ponder over these facts and do not condemn some poor father who is not as fortunate as the writer to spare even the $2.00 enclosed."*

P. O. U.

There is a whole lot of truth in the foregoing letter, there is no doubt about that, especially the part which reminds the Editor of THE LAMP that he is not the only one that addresses to you appealing letters, neither is there any doubt about "the local clerical and charitable needs," church debts and drives of one sort or another, "community chests and hospital pleas" and constant calls for money from the altar of your parish Church. Of course, there are! But are not such appeals based upon Divine Principles and Laws

of giving which we should all willingly and cheerfully obey. Study the history of religion from the foundation of the world and you will find that God has ordained that His people shall give of their substance to support His Church and to provide a livelihood to serve those who serve at His altar. Hear what St. Paul says: *"If we have sown unto you spiritual things is it a great matter if we reap your carnal things. Know you not, that they who work in the holy place, eat the things that are of the holy place; and they that serve the altar partake with the altar. So also the Lord ordained that they who preach the gospel, should live by the gospel."* The President of the United States, our legislators, judges and politicians have to live and the people by taxation are *compelled* to support them whether they do it willingly or not, but God has seen fit that the officers and ministers of His Kingdom shall be supported by *the free will offerings of the people.* But, alas, if those who preach the gospel, especially the missionaries, did not ask, they would not receive even the bare necessities of life. It was Christ Himself who commanded us: *"Ask and it shall be given unto you, seek and ye shall find, knock and it shall be opened unto you."* But you say He meant that we should ask of God. True, enough, but then God in turn answers us through human agents. The child is trained from infancy to ask his father and mother for bread and the children of Divine Providence, those who have left all to serve God in Holy Religion, have always looked to the faithful in the world to feed them in God's name, nor have they asked in vain.

As for the poor man unable to "provide shoes to keep the tiny feet of his children warm or the little mouths fed" who has been more ready and willing to share their food and raiment with him than they who serve the altar or live in convents? In this regard we do not believe the Franciscan Friars and Sisters at Graymoor have been unfaithful to the teaching and example of St. Francis. This very day we fed at our table seventy homeless men and gave them a pittance for their tobacco besides. If any needy person should chance to receive an appeal letter from the Editor of THE LAMP let such a one know that we would much prefer to share with him or her the bread we ourselves receive through the good offices of St. Anthony than to accept from such a one a subscription to THE LAMP or a contribution to the *Union-That-Nothing-Be-Lost.* It is our belief, nevertheless, that the big majority of those who have read the foregoing letter are more in the position of the writer who winds up by saying *"do not condemn some poor father who is not as fortunate as the writer to spare even the $2.00 enclosed."*

As long as the rank and file of Catholics spend a great deal more for candy, chewing gum, whiskey, tobacco, cosmetics, theatre tickets and movie shows than they do for the support of the Kingdom of God at home or abroad there is no danger of their starving as the result of the appeals they receive from missionary organizations and religious communities similar to the ones that emanate from Graymoor. The writer of the letter possibly thinks that the Franciscan Friars of the Atonement live "in a spacious convent" and fare sumptuously like the rich man of the gospel, every day. Whatever spaciousness there is in our monastery buildings is due to the numbers who occupy them and not on account of the luxurious extent of their living and sleeping quarters. "The Cells," as we call the rooms occupied by the Friars, measure seven by nine feet, less than the dimensions of the ordinary hall bedroom in a New York tenement, whereas our students sleep in dormitories with only a little space between each bed. With few exceptions the Sisters of the Atonement do not occupy rooms, but "cubicles" where the beds are curtained off from each other and not an unnecessary inch of space is wasted. As for our food it is good and wholesome, thanks to the bounty of Providence and the generosity of our Benefactors, but our rule calls for abstinence from meat three times a week and that is probably a larger number of meatless days than P. O. U. observes in order to respond to the charitable and religious appeals with which he is so persistently bombarded. He speaks about the need of his own relatives at home in Europe. We are happy to remind him that THE LAMP has not been altogether unmindful of the needy one abroad. If he will examine on another page the Annual Report of the *Union-That-Nothing-Be-Lost* he will note that Bishops, Priests and Sisters of Austria received last year $1,683.75; that in Germany, the country where his relatives reside, over one thousand dollars was distributed. When the sufferings a few years ago in these countries were more acute one appeal we made on behalf of Austria and Germany brought a response from our generous readers of some $20,000. When Catholics receive begging letters from the Editor of THE LAMP they should regard them as an invitation to invest a part of their money where it will yield for time and eternity golden dividends.

Remember the words of the Archangel Raphael to Tobias: *"Prayer is good with* FASTING *and* ALMS, MORE THAN TO LAY UP TREASURES OF GOLD, FOR ALMS *delivereth from death and the same is that which* PURGETH AWAY SINS *and maketh to find mercy and* LIFE EVERLASTING." (Tobias 12-8). There is absolutely no better way to *"to lay up treasure in Heaven where moth and rust do not corrupt and thieves do not break through and steal"* than to contribute the fruit of self-denial to the propagation of the faith and the extension of the Kingdom of God. Do not take our letters unkindly but count it one of your greatest and most profitable investments to belong to the LAMP Army and give alms through the medium of the *Union-That-Nothing-Be-Lost.*. May Brother Philip, T.S.A. pray for you.

---

# DO YOU KNOW?

We spend about a billion dollars in one year for tobacco, 900 million for baseball, theatres, movies and concerts, 850 million for soda water and such, 800 million for candy and gum—Total 3,550 million dollars a year. By all means let's enjoy ourselves and have a good time—But what are we doing for the Missions?—*The Apostle.*

# More Important Than Anything in This Issue

## Do Not Fail to Read

# One Hundred Thousand Dollars for Self-Denial-Week

Self-Denial Week, observed by All Active Members of the Union-That-Nothing-Be-Lost, is Fast Approaching. The Week begins on Mid-Lent Sunday, which falls this year on March 27th. During that Week the Members of our Missionary Union are supposed to make some act of Self-Denial and to send the results in the form of a monetary offering to the General Treasury of the U. N. B. L., Graymoor, N. Y.

The Board of Directors of the Union are confronted this year with greater Demands than ever before and require to meet them a United, Stringless Offering from the Members of ONE HUNDRED THOUSAND DOLLARS.

### CAN IT BE DONE?

NEVER BEFORE HAVE WE ASKED SO LARGE A SELF-DENIAL CONTRIBUTION FROM OUR LAMP READERS FOR THE GENERAL FUND OF OUR MISSIONARY SOCIETY, BUT WE ARE NOT ASKING WHAT IS IMPOSSIBLE FOR OUR LAMP ARMY TO CONTRIBUTE. DO YOU REALIZE THAT THE READERS OF THE LAMP CAN RAISE THIS SUM DURING SELF-DENIAL WEEK WITHOUT ANY EXTRAORDINARY SELF-SACRIFICE ON THE PART OF ANY ONE? IT *is not in reality an occasion of giving until it HURTS* ON THE PART OF OUR LAMP ARMY. IT IS ONLY AN OCCASION WHERE EVERY MEMBER SHOULD MAKE THE SMALL SACRIFICE REQUIRED TO PUT SOMETHING IN THE SELF-DENIAL ENVELOPE he will receive for the purpose from the CENTRAL TREASURY of the *Union-That-Nothing-Be-Lost* at Graymoor and mail it back before Passion Sunday or Easter Sunday.

UNIVERSALITY OF RESPONSE is what is required of ALL, *not Heroic Sacrifice on the part of a few.* JUST ONE DOLLAR FROM EVERY READER OF THE MARCH LAMP GIVEN FOR THE LOVE OF GOD TO SAVE THE SOULS OF MEN AND EXTEND THE KINGDOM OF CHRIST WOULD MEAN TWICE ONE HUNDRED THOUSAND DOLLARS, BECAUSE *the Present Issue of* THE LAMP *will* certainly be read by at least *Two Hundred Thousand* Catholics. In fact the readers of this editorial will probably number as many as half a million, but IN ANY CASE *Two Hundred Thousand Catholics will receive one of our Union-That-othing-Be-Lost Self-Denial Week envelopes.*

ALL WE ASK IS THAT THE ENVELOPE BE NOT DESTROYED NOR THROWN ASIDE BUT THAT IT BE MAILED TO THE PLACE FROM WHENCE IT CAME, EVEN THOUGH THE CONTRIBUTION IT CONTAINS BE BUT A SINGLE DIME. *When the collection basket passes before you at Mass on Sunday you put in* SOMETHING; it may be only a nickel, possibly a penny— then *why not put into the Self-Denial Envelope* SOMETHING, *although it be*

*only a small coin, rather than let the opportunity to* GIVE ALMS FOR MISSIONS *pass by unseized.* WHICH WILL YOU REGRET THE MORE ON THE JUDGMENT DAY? THAT YOU GAVE TO THE LIMIT OF YOUR POWER TO EXTEND THE KINGDOM OF GOD, OR THAT YOU THREW YOUR SELF-DENIAL ENVELOPE INTO THE WASTE HEAP!

GLANCE FOR ONE MOMENT OVER THE TREASURER'S ANNUAL REPORT OF THE *U. N. B. L.* DISBURSEMENTS FOR 1926. *Nearly Two Hundred Thousand Dollars was distributed by the Union-That-Nothing-Be-Lost to worthy causes at home and abroad, bringing help, consolation, encouragement and cheer to missionaries and faithful servants of God in every part of the Catholic Missionary World!* IS IT NOT WORTH WHILE CONTRIBUTING SOMETHING TO SUCH A GLORIOUS DISTRIBUTION OF CATHOLIC ALMS, even though you cast into the Treasury of the *Union* a sum so small as the "Widow's Mite." IF YOU HAVE HERETOFORE NEVER PAID ANY ATTENTION TO THE U. N. B. L. APPEALS FOR THE LOVE OF GOD AND THE REWARDS OF ETERNAL LIFE GIVE THE SELF-DENIAL WEEK A TRIAL AND BE CONVERTED HERE AND NOW INTO A PRACTICAL MEMBER OF THE UNION-THAT-NOTHING-BE-LOST.

### A WORD TO THE CASUAL READER

We calculate that TWO, POSSIBLY THREE HUNDRED THOUSAND CATHOLICS WILL *read this page, who not being Subscribers will consequently* NOT *receive one of the Self-Denial Envelopes.* WILL YOU, nevertheless, "CHIP IN" WITH THOSE WHO DO GET THE ENVELOPE AND HELP US RAISE THE ONE HUNDRED THOUSAND DOLLARS THAT IS GOING TO DO SUCH AN OCEAN OF GOOD? You could not invest a dollar or more in a better way either for time or eternity. DO IT NOW. Send your offering direct to the President of the *Union,* address: Very Rev. Paul James Francis, S.A. Graymoor, Drawer X, Peekskill, N. Y.

---

# Have Pity Upon "The Vineyard" O Ye Our Friends

**FIFTY THOUSAND LAMP READERS WHO RECEIVED THE CHRISTMAS CARDS HAVE AS YET MADE NO RETURNS. UPON THEM DEPENDS THE FATE OF THE VINEYARD NEXT MAY WHEN THE ANNUAL PAYMENT ON THE DEBT OF THIRTY-FIVE THOUSAND COMES DUE. The Sale of Christmas Cards was intended to be a Vineyard Benefit and to provide at least the Major Part of the Aforesaid Payment. Until now the Sale of Cards has not yielded a Single Dollar for the purpose. IT IS UP TO THE FIFTY THOUSAND YET TO BE HEARD FROM WHETHER THERE IS GOING TO BE ANY BENEFIT FOR THE VINEYARD! The Charity of the many thousands who have already sent a dollar or more in exchange for the cards is all in vain unless the Two Divisions of the Army, still in reserve, come swinging along at the close of the day and pour in a flood of Late Returns that will dispel the present gloom and make the Christmas Card Benefit this year as great as it was last year.**

**We will gladly accept payment for the Christmas Cards during Self-Denial Week as a SUBSTITUTE for the customary contribution to the General Fund of the Union-That-Nothing-Be-Lost.**

---

### DON'T FORGET NANGINA

*"Lest we forget"* just a line in this crowded issue about Nangina, the new mission in Uganda which Father Coenen asks us to help him establish. It is to be erected out of a section of the present Mission of Mumias, which has grown so much in number of converts, that it demands division.

*Previously reported in* THE LAMP $203.80. *Contributions since: Mrs. K. M. B.,* $10; *M. E. S.,* $1; *Mrs. W. J. K.,* $2; *Mrs. G. S.,* $10; *J. J. S.,* $2.50; *M. M. H.,* $5; *Miss R. O'D.,* $10; *Mrs. N. J. W.,* $1; *T. E. F. McG.,* $5.30. *Grand Total to January* 31, 1921: $250.60.

"Keep the camp fires burning." DON'T FORGET NANGINA!

### THOUSANDS OF LIFE MEMBERS WILL ECHO THE WORDS OF THIS LETTER

Rachel and Rose, Pawtucket, R. I.: *"We received the Certificate of Membership in perfect condition, and words can not express how pleased we are with it, for it certainly is very beautiful, both in looks and with the thought to know we are Life Members of your Big Family and are to share in all the good works and benefits both now and hereafter of the U. N. B. L. and also to know we are to receive 'The Lamp' for the remainder of our lives, and we want to thank you for it very much, and also for the medals of Our Lady of the Atonement which we have attached to our Rosaries as you advised."*

Thousands of our LAMP Readers have already become Perpetual Members of the *Union-That-Nothing-*

*Be-Lost;* Entire Families have also been enrolled, hundreds and hundreds of them. Thousands more ought to follow their example.

ADVANTAGES OF LIFE MEMBERSHIP

By a gift of Twenty-Five Dollars anyone can be enrolled as a Perpetual Member of the *Union-That-Nothing-Be-Lost.* The Living may also enroll the Dead, thus making them participants in the Masses offered daily, monthly and yearly for the members of the Union.

The advantages of Perpetual Membership are very obvious and ought to appeal powerfully to those whose means are such that they can readily avail themselves of the Privilege and Reward.

1. The gift is for God's work and the extension of the Kingdom of Christ.

2. It helps to save souls and "he that winneth souls is wise." One soul is worth more than the fortunes of Messrs. Rockefeller, Astor, Vanderbilt, Rothschild, Gould and Guggenheim combined.

3. Every Life Member shares perpetually in more than THREE THOUSAND MASSES offered every year for the members living and departed of the U. N. B. L.

4. They share in all the Good Works, Prayers and Sacrifices cast into the Spiritual Treasury of the Union by the Missionary Priests and Sisters and by the converts from paganism, the children rescued from Death, the sick and the dying in the hospitals, the orphans and the lepers aided by the U. N. B. L.

5. THE LAMP is henceforth sent FREE to the Life Member, no matter how long he or she may live.

FAMILY MEMBERSHIP

A whole family, i.e. *All living* Members may be enrolled for life by a gift of Fifty Dollars, and this gift carries along with it the hereditary right to receive THE LAMP, the organ of the *Union-That-Nothing-Be-Lost* in perpetuity; this right passing from the Original Founder of the Family Membership to anyone designated as the heir entitled to receive THE LAMP as the Family Representative. Thus it may be passed on from generation to generation.

DECEASED MEMBERS

By adding another Fifty Dollars the Deceased Members of your Family may also be enrolled as Perpetual Members of the *U. N. B. L.*, or you may substitute them for the Living ones, if you so prefer.

PART PAYMENTS

In case the Donor cannot conveniently pay the whole amount required at once, the payments may be made by installments, a little at a time, in anyway most agreeable to the individual Benefactor.

Address: Editor of THE LAMP, or the *Union-That-Nothing-Be-Lost.*

---

"Everyman", the old morality play, will be presented in New York on the afternoon of March 23 at the Hecksher Theatre by the Dramatic Association of the College of St. Elizabeth, Convent, N. J. The proceeds will go to the Sisters of Charity stationed at Shen Chow Fu, Hunan, China. The College girls, who have taken part in former plays and will present "Everyman", are the Misses Helen Purcell and Eugenia Richey, who took leading parts in "Zuska" for the Near East Relief last year; also the Misses Shea, Hughes, Henahan, Brennan, Dowling, Schuman, Lovier, La Porte, McGrath, Landais, Gallagher and others.

## CONDENSED APPEALS

**C. J. Nicholas, S.M., Vicar Apostolic, Savarchareke Catholic Mission; P. O. Sarusavu East, Fiji Islands**

My Reverend Father:

The readers of The Lamp came to my help last year when I was at Lomary. With their help I was able to keep my children at school, so I will never forget them. Since the beginning of this year (end of February) I was moved to Savusavu Catholic Mission, St. Andrew's Mission, as I was getting too deaf to stay at Lomary. Here the Catholics number 400 only. In the schools we have a good number of children, some belonging to heretic parents, some Indian orphans also. The Catholic children are numbering 48; we have 57 children altogether. Excuse me, my Reverend Father, to ask you for more prayers than ever. We want prayers, the prayers of your readers for St. Andrew's Mission. The converts are rather scarce here; I hope that the Society of the Atonement will always help me with their prayers.

Now I will not ask for any other help for Savusavu Mission. We can live and keep our school with the strictest economy, as we have some good land belonging to the mission for feeding the school, but I will ask from your readers not to forget Lomary. If I left it, I know what is the trouble and what are the difficulties that my successor has to face. Moreover, close to Lomary District, two Bishops have saved the Catholic Faith, Navatuola and Nadrou. So, my Reverend Father, I hope that the readers of The Lamp will like to do something for Lomary in my time.

Believe me, my Reverend Father,

Yours sincerely devoted in J., M., J.,

J. deMarzan.

---

Dear Reverend Father:

Dear saintly Father de Marzan wishes me to add a few words to his own letter. He is one of my best, most zealous and holiest missionaries, who, as you see, although transferred to another station, does not forget the very, very poor station of Lomary, for which he worked so hard. Indeed, anything done for that poor station by the generous readers of The Lamp will be giving—or rather lending—to Almighty God Himself and helping the Reverend Father H. Bousquet to feed and clothe his 70 children.

With best wishes and my blessing to yourself and the readers of The Lamp, I remain, dear Reverend Father,

Very sincerely yours in Jesus Christ,

C. J. Nicholas, S. M.,

Vicar Apostolic of Fiji.

---

**Father A. Ryk, Maaisin, Iloilo, P. I.,** asks with the blessing of his Bishop, for $300 to pay off the debt on his little school. He has many souls to look after and writes "Since the American occupation and with them the establishment of public and Godless schools the young ones are drifting away from their religion and are losing their faith, becoming indifferent towards religion. I know places where the attendance of public schools is over 500 every day and of these not 100 attending Mass on Sunday. I would not know what to do if I had to close the school for lack of funds. Please, dear Father, try to send me some help. I want it badly. I don't know how to pay that $300 spent all on account of my work for the little ones of Jesus Christ."

# The Union-That-Nothing-Be-Lost, Inc.

## Cash Receipts and Disbursements for the Year 1926

### EDITOR'S FOREWORD

**Our readers will find printed below the Annual Report of the Treasurer of the Union-That-Nothing-Be-Lost for 1926. It is the Greatest Annual Report ever submitted by its Board of Directors to the Members of the Union-That-Nothing-Be-Lost. There is indeed great cause for genuine pride and jubilation on the part of every active, loyal Member of our Missionary Union.**

**The Year's Receipts, including contributions to the Rock-of-Peter-Foundation, constitute in round numbers a GRAND TOTAL of ONE HUNDRED AND SEVENTY-FOUR THOUSAND DOLLARS. Add to this Rock-of-Peter-Annuity Bonds, Which ultimately will belong to the Principal of the Foundation and we have a Grand Total for the year of Two Hundred and Nineteen Thousand Dollars which is not far from a QUARTER OF A MILLION. It speaks VOLUMES for the GENEROSITY of our LAMP ARMY who mainly are responsible for such Magnificent Results.**

**The Disbursements illustrate the world-wide extent of U. N. B. L. almsgiving, but not until the Judgment Day will be revealed the Enormous Amount of good this Universal Charity of the Union-That-Nothing-Be-Lost has accomplished.**

**We now have an enrollment in the Union-That-Nothing-Be-Lost of Two Hundred Thousand Catholics. If ALL of these become ACTIVE CONTRIBUTORS during 1927 we shall have a Still More Glorious Report to make a year hence. It is the united action of so large a number which has heretofore achieved such splendid results. It is the Myriads who are always ready to contribute a dollar, when the call comes, which constitute the BACKBONE of the Union-That-Nothing-Be-Lost.**

Receipts of the Rock-of-Peter-Foundation

| | | |
|---|---|---|
| Gifts during 1926 to the Foundation | $4,961.74 | |
| Making when added to U. N. B. L. Receipts | $173,624.33 | |
| Received in purchase of Rock-of-Peter Annuity Bonds | $45,500.00 | |
| Grand Total, including Rock-of-Peter Receipts | | $219,124.33 |

### CASH RECEIPTS AND DISBURSEMENTS

**For the Year 1926**

RECEIPTS:

| | | |
|---|---|---|
| ORDINARY SOURCES: | | |
| Assigned by Donors for Domestic and Foreign Missions | $17,202.57 | |
| Mass Intentions for Distribution in the United States | 15,231.50 | |
| Mass Intentions for Distribution in Foreign Countries | 37,837.70 | |
| Self-Denial Week Offerings | 43,644.71 | |
| Unassigned Gifts and Sundry Receipts | 3,977.47 | |
| Bequests | 5,250.00 | |
| Tithes from Friars of the Atonement | 3,125.35 | $126,269.30 |
| SPECIAL ITEMS: | | |
| Gold and Silver Fund (For Tabernacle and Altar Supplies) | 213.35 | |
| Church Unity Octave Propaganda | 14.25 | |
| St. Christopher's Motor Club | 75.72 | |
| Subscriptions to "The Lamp" for Life and Perpetual members | 969.00 | |
| Peekskill Military Camp | 493.04 | |
| "The Vineyard," Washington, D. C. (from Sale of 1925 Xmas cards) | 6,700.25 | |
| Interest on Bank Balances | 325.62 | |
| Sundries | 278.27 | 9,069.50 |
| FROM LOANS MADE BY: | | |
| The Friary Fund | 4,000.00 | |
| The Greater Graymoor Fund | 2,186.00 | |
| The Friary Reserve Fund | 1,000.00 | |

| | | |
|---|---|---|
| The U. N. B. L. Reserve Fund | 3,700.00 | |
| The Peekskill National Bank | 4,875.00 | 15,761.00 |
| FROM LOANS REFUNDED BY: | | |
| The U. N. B. L. Reserve Fund | 14,115.97 | |
| The Rock-of-Peter Foundation | 3,237.91 | |
| The Greater Graymoor Fund | 200.00 | |
| The Friary Reserve Fund | 8.91 | 17,562.79 |
| Total Receipts for the Year | | 168,662.59 |
| Balance in Bank January 1st, 1926 | | 25,371.46 |
| TOTAL to be accounted for | | $194,034.05 |

DISBURSEMENTS:

| | |
|---|---|
| DOMESTIC AND FOREIGN MISSIONS AND MASS INTENTIONS | |
| AFRICA: | |
| Abyssinia: Rev. Ange de Valette | 60.00 |
| Belgian Congo: Bishops Declercq and Grison and Rev. E. A. Van Goethem | 1,190.00 |
| British Cameroons: Rt. Rev. P. Rogan | 166.00 |
| Namaqualand: Rt. Rev. J. Simon, Pella and Msgr. Eder | 288.00 |
| Natal: Rt. Rev. Thos. Spreiter and Sr. Julia, C.P.S. | 680.50 |
| Society of St. Peter Claver: African Missions | 7.00 |
| Egyptian Soudan: Revs. J. B. Pedrana and M. Libri | 120.00 |
| Transvaal: Dom. Salvator Van Nuffell, O.S.B. | 200.00 |
| Uganda: Rt. Rev. J. W. Campling and Missionaries | 1,910.05 |
| Nigeria: Rt. Rev. F. Terrien and Rev. J. Lamb | 60.00 |
| ALASKA: Rt. Rev. J. R. Crimont, S.J., and Ven. Sr. Laurentia | 1,918.60 |
| ASIA MINOR: Armenia: Patriarch Paul Peter XIII. and V. Rev. G. Casparian | 355.00 |
| Chaldea: Rev. J. Naayem for Chaldean Relief | 23.50 |
| Syria: Archbishops Chemali, Khouri and Saigh, Rev. J. E. Cote | 905.50 |
| AUSTRIA: Bishops, Priests and Sisterhoods | 1,683.75 |
| BELGIUM: Revs. Brion, Dox and Ven. Sr. M. dePesserory | 545.00 |
| BORNEO: Rev. A. Hudegger | 110.00 |
| BULGARIA: Rev. Corsina de Baltagia | 25.00 |
| CANADA: Rt. Rev. Charlebois, Revs. Fraser, La Rose, Quensel, Filion and Joseph | 327.00 |
| CENTRAL AND SOUTH AMERICA: Rt. Rev. Bellmann and Priests, Brazil; Rt. Rev. D. Comin, Ecuador, Rev. G. Buissink, San Salvador, Rt. Rev. Comachy, Uruguay | 704.00 |
| CEYLON: Revs. Prakasar, J. Francis and Robickiez, Salustianus, O. C. D., and S. J. Stanislaus | 448.50 |
| CHINA: Bishops, Priests, Catechists and Sisterhoods | 5,836.75 |
| Medical Missions: Asylums, Hospitals and Orphanages | 5,029.70 |
| CZECHOSLOVAKIA: Revs. Hamminger, Linsen and Sisterhoods | 915.00 |
| MASSES DISTRIBUTED IN U. S. A.: Bishops, Priests and Religious Communities | 14,866.50 |
| ALMS DISTRIBUTED IN U. S. A.: Missionaries, Priests and Sisters | 4,672.05 |
| DUTCH EAST INDIES: Rt. Rev. J. Aerts, Revs. P. Drabbe, F. DeLange, Kei Islands | 253.00 |
| DUTCH WEST INDIES: Rt. Rev. M. G. Vuylsteke, Curacao, Sr. Magdalena, Jamaica | 680.00 |
| ENGLAND: Rt. Rev. J. Biermans, Priests and Sisterhoods | 688.00 |
| FRANCE: V. Rev. A. Clement, Rev. A. Eudine and others | 285.45 |
| GERMANY: For needy Communities of men and women | 1,068.50 |
| GAUDELOUPE: Rev. W. M. V. Teeffelen, O.P. | 110.00 |
| GUAM: Rt. Rev. J. T. O. Zabalza, O.M.Cap. | 300.00 |
| HAITI: Rev. Paul Bihain | 250.00 |
| HOLLAND: Revs. Herbrinck, Ariens and Heller, O.F.M. | 436.50 |
| INDIA: Bishops, Priests and Communities of men and women | 14,485.93 |
| ITALY: Bishops, Priests and Communities of men and women | 12,179.07 |
| JAPAN: Rt. Rev. J. B. Castanier and Priests, Osaka; Missions at Tokio, Sapporo, Nagasaki and Formosa | 2,311.00 |
| JUGO-SLAVIA: Revs. M. Troha, Jehart, Presinck and Franciscans at Lujubljana | 745.00 |
| KOREA: Bishop Damange, Revs. Vermorel, Ferrand and Peynet and Sr. Donaimur, Taikon | 742.00 |
| MEXICO: Rev. Mother Francisca | 313.50 |

| | | | | |
|---|---|---|---|---|
| PHILIPPINE ISLANDS: Revs. F. Carlu, DeKlerk and Missions of Belgian Fathers | | 3,151.99 | | |
| PORTUGAL: Rev. Julio P. Roque, Alqueidao | | 100.00 | | |
| PORTO RICO: Rev. Fr. Putters, Bayamon | | 1.00 | | |
| ROUMANIA: Rt. Rev. Alexander Nicolescu, Lugoj | | 270.00 | | |
| MALTA: Rev. P. A. Mizzi, Sliema | | 20.00 | | |
| TURKEY AND GREECE: Rt. Rev. G. Calavassy, V. Rev. N. Vuccino, Stamboul, (Constantinople) and others | | 1,307.00 | | |
| UNITED STATES: Holy Childhood Association—Headquarters, Pittsburgh, Pa. | | 260.06 | | |
| Total for Domestic and Foreign Missions | | | $83,005.60 | |
| FIXED EXPENSES: | | | | |
| Salaries and Wages | | 1,114.24 | | |
| Postage | | 1,206.68 | | |
| Stationery | | 1,402.88 | | |
| Literature | | 593.77 | | |
| Premiums | | 2,468.61 | | |
| Graymoor Press for Printing Stationery, Postage, Wages, etc. | | 13,500.00 | | |
| Church Unity Octave Propaganda | | 142.32 | | |
| Peekskill Military Camp | | 438.72 | | |
| Auditing | | 250.00 | 21,117.22 | |
| SPECIAL ITEMS: | | | | |
| "The Vineyard," Washington, D. C., Principal | 33,000.00 | | | |
| Interest | 2,970.00 | 35,970.00 | | |
| Convert Clergy Relief | | 125.00 | | |
| "The Lamp"—Subscriptions | | 5,927.44 | | |
| Cash Advanced on Notes Receivable | | 1,065.00 | | |
| The U. N. B. L. Reserve | | 3,212.26 | | |
| The Friary Fund | | 8.80 | | |
| The Rock-of-Peter Foundation | | 1,735.89 | | |
| Sundries | | 416.06 | 48,460.45 | |
| LOANS REPAID TO: | | | | |
| The U. N. B. L. Reserve | | 16,980.05 | | |
| The Greater Graymoor Fund | | 3,131.12 | | |
| The Friary Fund | | 1,543.71 | | |
| The Friary Reserve Fund | | 644.16 | | |
| The Rock-of-Peter Foundation | | 1,507.37 | | |
| The Peekskill National Bank | | 5,000.00 | 28,806.41 | |
| APPROPRIATIONS: | | | | |
| Sisters of the Atonement | | 5,000.00 | | |
| Subsidy to "The Lamp" for Section "In the Missi n Field" | | 3,600.00 | 8,600.00 | |
| Total Disbursements for the Year | | | $189,989.68 | |
| Balance in Bank December 31, 1926 | | | 4,044.37 | |
| Total accounted for | | | | $194,034.05 |

**CROWLEY & COMPANY**
**Chartered Accountants and Auditors**
**507 Fifth Avenue**
**New York**

January 24th, 1927.

Very Rev. Paul James Francis, S.A., President,
Union-That-Nothing-Be-Lost, Inc.
Graymoor, Garrison, N. Y.

Very Reverend Sir:

In accordance with your instructions, we have audited the accounts of the Union-That-Nothing-Be-Lost, Inc., for the year 1926, and we have prepared a statement of Receipts and Disbursements for that period, which is enclosed herewith.

We certify that the enclosed statement of Receipts and Disbursements correctly represents the cash transactions of the Union-That-Nothing-Be-Lost, Inc., for the year 1926.

Faithfully yours,
CROWLEY & COMPANY
By M. O'K. Crowley
*Chartered Accountant.*

# Emergency Appeal to the Clients of the Little Flower

The winter is practically over. The foundations have all been prepared and everything is ready to begin the construction of Section Number Two of the Little Flower Memorial, but alas the treasury is empty. Fifty thousand dollars will be necessary to complete this section by the end of 1927, but as we said last month the Friars hesitate to put a mortgage on the building. We appeal with confidence first of all to the thousands of Little Flower Clients who have already sent us a contribution. WHAT YOU DID IN 1926 WILL YOU NOT NOW REPEAT IN 1927? If we can collect ten thousand dollars in the next sixty days we shall go forward with confidence. Will you help us to do this? The report below shows that during January only fifteen hundred dollars was given. Can not we increase this *five-fold* every month for the balance of 1927? Thousands of Clients of the Little Flower will be taking part for the first time in her Graymoor Novena during the next nine months. *We appeal also to them to help.* Ask for one of the coin-cards and collect at least ten dimes. Notice that the one dollar group have already raised thirteen thousand dollars and these have done it mainly through the use of the coin cards, collecting from their friends or saving dimes, which otherwise might have gone to the movies or been spent at the five and ten cent stores. If we can only secure ten or more benefactors in New York City that will contribute One Thousand Dollars each to complete New York's quota of twenty-five such Benefactors and the seventeen others to complete the twenty-five, we are looking for among our readers of THE LAMP beyond the limits of Manhattan, we shall have in hand over fifty per cent of the Fifty Thousand—but that is an awfully doubtful—IF? Meantime we shall hope to see the Five Hundred; the Two Hundred and Fifty; the One Hundred; Twenty-Five, Ten and Five Dollar Groups adding additional Units to their credit. It is still to be noted that the ONE DOLLAR GROUP leads the ONE THOUSAND DOLLAR GROUP by *Two Units.*

## TREASURER'S REPORT

**Contributions to the Little Flower Memorial for the Month of January**

**Completed Units**

| | |
|---|---|
| One Thousand Dollar Group—11 Units | $11,000.00 |
| Five Hundred Dollar Group—1 Unit | 1,000.00 |
| Two Hundred Fifty Dollar Group—1 Unit | 1,000.00 |
| One Hundred Dollar Group—3 Units | 3,000.00 |
| Twenty-Five Dollar Group—1 Unit | 1,000.00 |
| Ten Dollar Group—2 Units | 2,000.00 |
| Five Dollar Group—3 Units | 3,000.00 |
| One Dollar Group—13 Units | 13,000.00 |

**Uncompleted Units**

| | |
|---|---|
| Five Hundred Dollar Group | 500.00 |
| Two Hundred Fifty Dollar Group | 500.00 |
| One Hundred Dollar Group | 400.00 |
| Fifty Dollar Group | 100.00 |
| Twenty-Five Dollar Group | 125.00 |
| Ten Dollar Group | 140.00 |
| Five Dollar Group | 90.00 |
| One Dollar Group | 416.00 |
| Total to January 31st, 1927 | $37,271.00 |

**Recapitulation**

| | |
|---|---|
| Total Reported to December 31st, 1926 | $35,730.00 |
| January donations from 545 Donors amounted to.. | 1,541.00 |
| GRAND TOTAL | $37,271.00 |

## THE UNIVERSAL LEGION AND BROTHER STANISLAUS

Brother Stanislaus, T.S.A., Director General of the Universal Legion of the Little Flower, on Saturday, Feb. 12th, sailed for Europe on pilgrimage to Lisieux, Rome, Assisi, Padua, Loretto and Lourdes. He will be abroad for several months. All members of the Universal Legion can rely upon Brother Stanislaus' fervent prayers and remembrance of them not only at the tombs of St. Theresa of the Child Jesus, of the Holy Apostles Peter and Paul, of St. Francis of Assisi, of St. Anthony of Padua, of the Holy House of the Blessed Virgin and her world-famed shrine at Lourdes.

Meantime we are desirous of securing the enrolment of many new members in the Universal Legion, inviting all the devoted Clients of the Little Flower to join and some of the more zealous members to become Promoters and to increase the legion of devout souls following St. Theresa "in her little way" of childlike trust and love of Jesus above all else. Literature for the purpose will be gladly sent you upon request. Membership dues for adults, 50 cents, life membership, $5.00.

## IMAGETTE OF THE LITTLE FLOWER

We are giving in the center of this page a facsimile in size of a pretty card board imagette of the Little Flower, an artistic production in colors of the Deprato Statuary Company with a device by which it will stand upright on a desk or table. Really much more attractive and true to life than so many small statues which are very far from doing justice to the beautiful Rose of Carmel. We will gladly send UPON REQUEST one of these imagettes not only to those who in future contribute to the Little Flower Memorial but also those who have done so in the past.

## ST. PHILIP NERI AND THE YOUTH

(Sent in by *Delphinum*)

St. Philip Neri, as old readings say,
Met a young stranger in Rome's streets one day:
And being ever courteously inclined
To give young folks a sober turn of mind,
He fell into discourse with him and thus
The dialogue trey held comes unto us:
Saint—Tell me what brings you, gentle youth, to Rome?
Youth—To make myself a scholar, sir, I come.
St.—And when you are one, what do you intend?
Y.—To be a priest, I hope sir, in the end.
St.—Supose it so, what have you next in view?
Y.—That I may get to be a canon too.
St.—Well, and how then?
Y.—Why then, for ought I know, I may be made a bishop.
St.—Be it so. What then?
Y.—Why, Cardinal is a high degree, and yet my lot it possibly may be.
St.—Suppose it should. What then?
Y.—Who now can say, but I've a chance of being Pope one day?
St.—Well, having worn the mitre and red hat, and triple crown,—what follows after that?
Y.—Nay, there is nothing further to be sure, upon this earth that wishing can procure; when I've enjoyed a dignity so high, as long as God shall please, then I must die.
St.—What! Must you die, fond youth! Take my advice, whatever may betide; for that which MUST be first of all provide; then think of that which MAY be, and indeed when well prepared who knows what may succeed? Who knows but you may then be, as you hope, priest, canon, bishop, Cardinal and Pope.

(*Taken from life of St. Philip Neri*)

—*Delphinum.*

## CENTENARY OF CARDINAL LAVIGERIE'S BIRTH

The centenary of the birth of Cardinal Lavigerie, the "Evangelist of Africa," was celebrated with imposing ceremonies at the Greek Catholic Seminary of St. Anna in Jerusalem, which the great Archbishop of Algiers founded forty-four years ago, and which is directed by his White Fathers. Pontifical Mass was celebrated according to the Greek rite by the Primate of Tyre, Monsignor Maximos Saeigh, who also delivered a panegyric in Arabic. Other prelates who took part in the ceremonies were the Bishop of Tripoli (Msgr. Kallis), the Bishop of Yabroud (Monsignor Khoury), and the Bishop of Baalbek (Msgr. Assaly), who were formerly students at the seminary. Fr. Dhorme, the distinguished Professor in the Dominican Biblical Institute, and Director of the *Revue Biblique*, delivered the official panegyric in the afternoon, and the celebrations closed with the blessing by Msgr. Gordic Kean, Auxiliary to the Patriarch of Jerusalem, the reading of a telegram from the Holy Father, and the bestowal of the Papal Blessing by Fr. Paschal Robinson, O. F. M., Apostolic Visitor to the Holy Land. A picture was taken at the seminary after the Pontifical Mass, showing the Primate of Tyre with Bishop Kean and Fr. Paschal Robinson.

The Bishops of France have caused to be read solemnly from the pulpits the Pope's condemnation of *Action Francaise* and that party's official newspaper. They likewise have had these pontifical documents printed in their publication *Semaines Religieuse*. In addition, a great number of the Bishops have added to these pronouncements their personal appeals to the faithful in their dioceses to submit without hesitation to the will of the Pope, specifying that it is forbidden to support *Action Francaise*, to assist it, to favor it, to encourage it and to read its paper. The proscription has had a powerful effect.

# Greek Page

## SUCCESSFUL NEAR EAST DRIVE REPORTED TO HOLY FATHER ON FIFTH ANNIVERSARY OF PONTIFICATE

A cable message of congratulation sent to Pope Pius XI in Rome, on Feb. 12th, the fifth anniversary of his elevation to the Papacy, by Professor Edmund A. Walsh, Vice-President of Georgetown University and President of the *Catholic Near East Welfare Association*, told the Pope that a million Catholics in this country had joined the association and had contributed $1,000,000 to its relief program.

The message, which was sent from the headquarters of the association, 480 Lexington Avenue, was rereceived by the Pope in the Vatican at dusk.

The *Catholic Near East Welfare Association* constitutes a merger of all American Catholic charitable agencies serving Asia Minor and Russia. In one day alone—January 30, the opening day of its national enrolment drive— more than 750,000 persons in 10,000 communities joined the association. Since that time 250,000 additional memberships have been enrolled making a total of 1,000,000 members.

## CHURCH UNITY OCTAVE OBSERVANCE AT CONSTANTINOPLE

REMARKABLE REPORT MADE BY BISHOP CALAVASSY

Very Reverend and dear Father:

In my last letter from here I told you of my intention of staying at Constantinople until the end of January, that I might take part in the Unity Octave and try to make it more solemn. I am happy to tell you now that this year's Octave success was above any expectation. While in the Latin churches of Constantinople the usual prayers were said in the morning Masses, we held in our Greek Catholic Church an evening devotions every day of the Octave.

**At the Consecration of the Bishop of Bulgaria in the Church of St. Clement, Rome. The New Bishop Stands in Center and Holds a Sceptre.**

Five Bishops took part in our evening services, viz. the Apostolic Delegate of Constantinople, Rt. Rev. Angel Rotta, who also preached the sermon on one day of the Octave; the Apostolic Visitor of the Armenians, Rt. Rev. Msgr. John Naslian; the Apostolic Visitor of Bulgaria, Rt. Rev. Msgr. Angel Roncalli and the Greek-Bulgarian Bishop, Rt. Rev. Msgr. Cyril Curteff, both of whom happened to be here on their way to Bulgaria; and myself, who preached the sermon on the last day. An immense crowd of Catholic

and Orthodox assisted every day at the office, coming even one hour before the starting of the service in order to get a seat. We closed the Octave with a Greek Pontifical Mass.

CONFERENCE AT ANCIENT CHALCEDON

Besides the office in the church, we arranged for a Public Conference which we held at Cadikeuy, the ancient Chalcedon where the fourth Oecumenical Council was held in 451. The conference took place in the Hall of the Assumptionist Fathers and the speaker was a very zealous and very enthusiastic worker of the Cause of Reunion, Mr. Paris. He demonstrated that Reunion is quite possible; that after thousands of Christian martyrs have in the last few years shed their blood for Jesus Christ in Russia and other countries in the East, we must expect that God will bless our efforts for Reunion; he pointed out the obstacles to be removed and he showed how by way of charity Catholics and Non-Catholics must come to a closer contact, so that by knowing first and then loving each other, arrive at the Unity in Faith.

The main feature of this conference, was the presence of THIRTEEN Bishops, SEVEN of whom were Non-Catholics. It was, no doubt, an extraordinary and very encouraging event owing to the fact that such a gathering was presided over by the Representative of the Holy See, having on his right the Orthodox Metropolitan of Chalcedon and on his left the Orthodox Metropolitan of Neo-Caesarea. Of the other Bishops, two were Greek Orthodox, two Armenian Gregorian, one Latin, one Armenian Catholic, one Greek Catholic and one Bulgarian Catholic of the Greek Rite. The big Hall was crowded by Priests, Brothers, Sisters as well as Catholic and Non-Catholic people, who all became enthusiastic about Reunion. More than once the speaker mentioned THE LAMP and its efforts for the spreading of the Unity Octave and for arousing interest in Reunion.

There is certainly a fact which impresses every body: it is the INCREASING OF INTEREST IN REUNION EVERYWHERE and among all denominations. This fact towards which THE LAMP has certainly enormously contributed, is very encouraging for the continuation of our efforts.

I am very glad to be able to send you here enclosed the petition to the Holy Father signed by five Bishops and myself.

During the Octave we earnestly prayed for the success of the Catholic Near East Welfare Association campaign in the United States. As you know I am now entirely depending on the Association without the help of which I cannot make a single step ahead in the development of our work. I am therefore anxiously waiting to know the good results.

Gratefully and sincerely yours,

✠ GEORGE CALAVASSY

Constantinople, Feb. 2, 1927.

---

**Every Subscriber to The Lamp is Ipso Facto a Member of the Union-That-Nothing-Be-Lost and shares in its great Spiritual Benefits and Heavenly Rewards.**

## IN BEHALF OF THE RUSSIAN MISSION

*My Reverend Father:*

*I take the liberty to address myself to your beautiful Institution. You, no doubt, know what work the Holy Father has asked us to undertake. I am sending some pamphlets which will inform you. His Holiness and His Eminence Cardinal Mercier have put this work in our hands. Their desire is that of Christ, for which you also labor. Knowing about your great apostolic work and the good you do, I dare to ask you to try and interest your people in order to have them assist us financially. We have priests and monks to form for the East. There are Russian priests to be supported during their studies. May I stretch out my hand in their behalf? You would do me a great service. Is it possible to ask your readers a subscription in our behalf?*

*Thank you for all you will do for us.*

*Dom Ildephonse Dirks, O.S.B.,*
*Monk of the Union.*

*Amay, Belgium.*

NOTE: This is a great work, which, as said above, the Holy Father has himself designated. It is nothing short of a great attempt to save Russia to Christianity and to bring into the Fold the Orthodox Greek Churches. It is well known how the Faith was saved in England by what were called "seminary priests." After the so-called "Reformation," when all Catholic priests were banished from Great Britain, young men from England, who, because they could no longer study for the priesthood in their own land, went to Douay, France, and were there educated and ordained by the Jesuits, for the apostolate of returning to their native land, where outlawed, hunted and driven, as they were from place to place, they administered the Sacraments until, in many cases, they were apprehended and laid down their lives as the English Martyrs.

As said above, Russia is not only to be reunited with the Catholic Church, but her very Christianity saved. One of the plans of the Union is to educate young Russians in Belgium, Austria, etc., for the apostolate of their native land. As will easily be realized these seminarians will understand the pyschology of their fellow countrymen and will approach sympathetically the dissident Eastern Churches.

What better instrument could there be in the hands of God for this purpose than the great old Benedictine Order, wise and conservative through the ages.—*Editor of* THE LAMP.

---

## THE SISTERS WANT DISCARDED VESTMENTS

The helpless cries of Missionaries for vestments and Altar utensils of every sort are so numerous and appealing that we trust the clergy, instead of putting these away in some old store-room will forward them to the Sisters of the Atonement, Graymoor, Garrison, N. Y. P

---

Peter's Pence, which in modern times is a voluntary contribution, was in England an annual tax of one penny for every house, collected at Mid-summer and paid to the Holy See.

**WHAT IS THE HOLY CHILDHOOD ASSOCIATION?**

The Holy Childhood Association (of which the U. N. B. L. has a Branch) is a world-wide Society of Catholic children, whose object is the ransom, education and support of pagan children everywhere.

Dues for each member are twelve cents a year.

Infants and children of all ages are eligible, both living and dead.

Benefits of membership are many Masses, prayers and indulgences. Apply for membership to Mrs. Helen Fletcher, Mena, Ark.

**Send offerings to the Union-That-Nothing-Be-Lost, Graymoor, Garrison, N. Y., or to Mrs. Helen Fletcher, Mena, Ark.**

## AUNT HELEN'S LETTER

*Dear Members and Friends of the Holy Childhood: I hope the letter from the Foochow, China, Orphanage, which appeared in the H. C. A. Dept. of the January Lamp, was read by every friend of the Chinese babies, not once, but several times. If you have ever had any doubts as to the gratitude your charity inspires, and of the prayers that are yours as a reward, you will doubt no longer.*

*Next month we may print as much as space permits, of another interesting letter from Sister Xavier, of Chusan Island, China.*

*When we read in the papers about the frightful conditions now existing in many parts of China on account of the war, it affects us very much as does a touching bit of fiction. This huge Oriental country is so very, very far away, it is difficult to sense the reality of it all. But when letters come direct from our Missionaries, the personal touch instantly arouses a more profound sympathy.*

*It is hardly necessary to tell you, that this ruthless war in Chinese Babyland is increasing many times the number of homeless little waifs.*

*Dear Members and Friends of the Holy Childhood, please pray daily that many hearts may be touched by this multiplication of misery, in a land where conditions, even in times of peace, are most deplorable, and that the generosity of Chinese baby friends may keep pace with the increased demands being made upon it.*

*During the Lenten Season, when Our Lord's infinite sacrifices are brought to our minds so forcibly, it should be easy to accumulate an offering, made up of little acts of self-denial, with which to gladden the heart of Sister Xavier, of Chusan Island, or any mission you prefer. The very best way to insure for ourselves a truly happy Easter, is to make the weeks between March 2nd and April 17th, fruitful in good works. As the Little Flower has told us, we need not perform wonderful deeds to attain heaven, but that the "little things" in every day life, also make us pleasing in the sight of God, and the "little way" is open to every one.*

*Faithfully,*
AUNT HELEN.

**Bishop Tsu, S.J., Chinese Vicar Apostolic of Haimen, a Prefecture of 6 Million People of Whom 33,000 are Catholics**

**CONTRIBUTIONS TO PURCHASE AND SUPPORT CHINESE BABIES—JANUARY, 1927**

F. W., New Jersey, $5, Rose Mary; Mrs. E. D., Connecticut, $5, Joseph John; S. M., Illinois, $10, Anne Mary and Benedict George; Miss G. G., California, $3, help buy a baby; M. M., Minnesota, $5, a baby; Mrs. H. E. L., Massachusetts, $5, support a baby; C. F., Pennsylvania, $5, a baby; Mrs. H. F., Canada, $5, a baby; Mrs. T. J. C., Minnesota, $5, Mary; Mrs. M. J. R., New York, $1, support a baby; J. M. H., New York, $5, Maria Therese; Mrs. E. B., Michigan, $5, Francis; Miss M. E. S., Pennsylvania, $5, Joseph; Mrs. R. J. N., Iowa, $5, support a baby; Mrs. P. C., Penn., $5, Jude Thaddeus; Miss E. W. I., Pennsylvania, $10, Mary Evelyn and Julia Theresa; C. W., New York, $10, two dying babies; H. F. B., New York, $5; Agnes Theresa; A.

M., California, $5; Joseph John; Mrs. H. P., Nebraska, $1, support a baby; Mrs. K. D. C., Georgia, $5, Austin; Miss A. J. M., Massachusetts, $5, Joseph Anthony;; Mrs. M. N., New York, $5; Joseph; Mrs. F. D. S., Massachusetts, $5, Hannah; Mrs. P. K., Pennsylvania, $5, Mary Theresa; Mrs. M. C., California, $10, Teresa and Mary; Mrs. C. W. S., New Jersey, $5, Mary; J. H., New Jersey, $10, Martha and Joseph; Mrs. M. D., Iowa, $5; Mary Josephine; Mrs. G. B., Pennsylvania, $5, Claire; Mrs. M. B. L., New York, $5, Mary Teresa; Miss M. M., Minnesota, $5, a baby; M. T. M., New Hampshire, $5, Mary Ann; N. G., Maryland, $20, Agnes and Andrew; Mrs. W. K., New York, $10, Rodger Edward and John Joseph; Miss H. G. M., Pennsylvania, $5, a baby; G. L. S., Colorado, $5, Victoria Therese; Mrs. C., New York, $5, Mary Josephine; E. McG., New York, $10; Mary and Francis; Mrs. L. L., Maine, $10, Josephine Maria and Celine Teresa; F. C., Massachusetts, $5, Mary Theresa; Miss E. K., Washington, $5, a baby; Mrs. W. H., Illinois, $5, William; Miss C. W., Pennsylvania, $5, Lothan Droll; Mrs. F. E. W., Delaware, $5, Theresa; Mrs. F. W. S., New Jersey, $5, a baby; W. J. R., Oklahoma, $5, Joseph Anthony; Miss L. McN., New York, $10, Theodore; Mrs. M. P., Indiana, $5, a baby; Mrs. A. E. S., Michigan, $5, support two babies; Mrs. A. V. T., Canada, $10, Rita and Anthony; J. F. McD., Massachusetts, $5, Patrick Anthony; Mrs. J. B., Pennsylvania, $5, Teresa; E. N., Colorado, $10, Barbara Ruth and Norman Gertrude; Mrs. R. M., New York, $5, Mary Theresa; Mrs. J. G., Rhode Island, $1, support a baby; D. H. S., Louisiana, $1, support a baby; Mrs. D. R. McG., Pennsylvania, $5, Mary Therese; C. F., New Jersey, $5, a baby; A. B., Connecticut, $5, a baby; F. S., Maryland, $2.50, help buy a baby; N. A. McK., New Jersey, $5, Margaret; T. J. McG., New York, $10, Catherine McGinn and Anna McGinn; J. L., Canada, $5, Madeline Phoebe; Mrs. C. F. H., New York, $5, a baby; Mother M. A., Pennsylvania, $7, a baby and support; Mrs. J. B., Wisconsin, $10, Rita and her support; A. K. D., Lowell, Mass., $5. Total, $347.50.

---

Mrs. P. C., Canada: *"Please find enclosed five dollars for the support of my Chinese baby, Mary Ann. This is for 1926. I hope with the help of my dear Saviour to be able to do more for the pagan babies this year."*

Mrs. J. B., Wisconsin: *"Here comes old Grandma with her seven boys and she wants to add three more grandchildren since her last letter, Laura, Robert and Elizabette. Now, I want to buy another pagan baby, her name to be Rita. Enclosed please find a check for ten dollars, five to be for the pagan baby and the rest for Holy Childhood and the support of the little ones."*

**Children of a Philadelphia Parish School looking out on the world as a fire is brought under control**

Mrs. A. E. S., Michigan: *"Enclosed find check for five dollars for the support of the two Chinese babies which I ransomed last year. This donation was promised if a favor was obtained through the intercession of St. Anthony, St. Rita, St. Theresa and the Sisters of the Atonement. The favors were granted. Please publish."*

Miss L. M., Long Island: *"I am sending a check for ten dollars to buy a Chinese baby and please name him Theodore. I promised this to St. Anthony and St. Rita for a special intention. Kindly send me a mite box and I will try to do a little more. I hope and pray for your success in your wonderful work."*

## A CHILD'S SACRIFICE

FLORENCE BRENNAN

Little Rosemary put the last nickel in her bank, at last; after months of saving pennies, nickels and dimes she had the total sum of five dollars. Her childlike face lit with a broad smile, as she thought of what she could now buy with that precious five dollars.

She ran to meet her father that night as he came home from work. "O, Daddy," she cried as soon as he had kissed her, "I've got five dollars in my little bank now, so I can buy that Coaster. I want you to go down tomorrow after school with me to get it."

"All right little girl," answered her father, as he smiled down at his daughter, "you shall have the best Coaster in the store even if your old Daddy has to add some money to your little bank account.

Rosemary attended the parochial school and was in the fourth grade. She was a favorite among the Sisters. The next morning at school Rosemary found it hard to keep her mind on her studies. All she could think of was that new coaster on display at Hartman's window down town, and which would be hers that evening.

She hardly heard Sister Barbara tell the class to lay aside their books, that she wanted to talk to them for a few minutes.

At the sound of Sister Barbara's gentle voice telling of the little pagan children of the foreign lands, Rosemary was soon all attention, her large brown eyes fixed on Sister Barbara's sweet face.

Sister Barbara went on to tell them of the little Chinese babies that were starving to death and how even a few pennies would help to buy them rice. She told the children how a Chinese baby could be bought for five dollars. She ended her little talk by telling the children, that when they were spending their pennies on candy and luxuries, not to forget the little pagan children who were starving in other countries. Sister Barbara told them she knew she could count on her boys and girls for saving a few of their pennies for the Chinese babies.

After Sister Barbara finished talking, Rosemary sat thinking very hard. That evening when she met her father down town, to go purchase that which she wanted so long, all the enthusiasm had left her face.

She surprised her father by telling him she had decided not to spend her five dollars to buy the coaster.

"Why Rosemary," exclaimed her father, "what has changed your mind? You have talked about nothing else for a month, and after saving so industriously I want you to have your coaster."

"No, Daddy," said Rosemary, as she shook her curly head at him, "That is too much to spend just on myself when there are little boys and girls in other countries that haven't enough to eat." Rosemary then proceeded to tell her father all that Sister Barbara had told the class..

"So, Daddy," she said when she had finished her story, "I want to buy a little Chinese baby, and you know last night you mentioned giving me some more money to buy my coaster, well, I want you to buy my little brother a baby with that money."

Mr. Nulligan's face became grave and his eyes gentle as he looked down at his little daughter.

"My dear little girl, I'm proud of you, of course your little brother and you will have a Chinese baby, and what about your mother and I buying a Chinese baby too, eh, Rosemary?"

Rosemary was too happy to answer. How glad she was to tell Sister Barbara the next day that she was going to help the pagan children.

"A little child shall lead them."

### SKYSCRAPERS, OLD AND NEW

| | Location | Floors | Height (Ft.) |
|---|---|---|---|
| Larkin | New York | 110 | 1208 |
| Eiffel Tower | Paris | | 984 |
| Book | Detroit | 85 | 873 |
| Woolworth | New York | 58 | 792 |
| Metropolitan | New York | 50 | 700 |
| Singer | New York | 41 | 612 |
| Municipal | New York | 24 | 580 |
| Washington Monument | | | 555 |
| Bankers' | New York | 39 | 539 |
| Ulm (spire) | Germany | | 528 |
| Cologne (spire) | Germany | | 524 |
| Great Pyramid | Egypt | | 482 |

BEST FOR COLDS

BUILDS YOU UP

OVER 70 YEARS OF SUCCESS

You can obtain Father John's Medicine at the nearest drug store, or send $1.20 to Father John's Medicine, Lowell, Mass., for a large family size bottle, all charges prepaid.

# St. Francis and His Seraphic Family

## THE RULE OF THE THIRD ORDER

A new English translation of the Rule of the Third Order Secular of St. Francis has been issued and is proposed as the standard for the United States. To prepare this translation, a special committee was oppointed by the greater number of the Very Rev. Provincials of the English-speaking Provinces of the Franciscan Order in the United States. Subsequently the work of this committee was approved by all such Provincials. The Very Rev. Provincials request that in this country, for the sake of uniformity, the new version be used exclusively whenever the Rule is quoted in English.

The new version together with the Constitution of the National Organization of the Third Order in the United States is now available in a neat 16-page pamphlet. This pamphlet deserves a welcome on the part of every Tertiary of St. Francis or prospective Tertiary. Copies may be had at the following prices: Less than 100 copies, two cents per copy plus postage; 100 or more copies, 1½ cents per copy plus postage. Send orders to: Rev. Secretary, National Executive Board, 1615 Vine Street, Cincinnati, Ohio.

**St. Francis Embarking From Ancona With Companions to Preach the Gospel in the Orient**

## THIRTEENTH CENTURY "LIFE" OF ST. FRANCIS FOUND

A hitherto unknown Life of St. Francis has been discovered by Fr. Zeffirino Lazzeri in the archives of the Metropolitan Chapter of Pisa. The manuscript is in Latin, and dates from the first half of the thirteenth century. It consists of a summary of the Saint's career, divided into nine chapters.—*Catholic Universe, (London).*

I can no longer behold any creature, my whole soul cries toward the Creator.—*St. Francis.*

Neither heaven nor earth holds anything dear to me, all is wiped out before the love of Christ.—*St. Francis.*

Let none be angry or annoyed on account of another's sin, for anger and annoyance hinder charity. —*St. Francis.*

## DEDICATION

By Ella Francis Gilbert in "Our Dumb Animals"

Make me their mouthpiece, O great God,
These silent ones that suffer in the shows,
These sad ones in the circus and the zoo,
And in the Wild West rodeos.

O give me speech to tell to men, great God,
The tale of farm-dogs freezing in the snow,
Of homeless, famished alley-cats
In city streets that wander to and fro.

O, help me so that I may help, great God,
All horses, overladen and oppressed,
And beaten when their aching limbs
Begin to limp for lack of rest.

O, let me paint the picture true, great God,
Of little calves that I have found
Torn from their mothers when but one day old,
And lying starved and trampled on the stockyard ground.

O, teach me how to tell the truth great God,
About the steel-toothed traps in wintry woods,
Where mangled mothers for the price of fur,
Lie dead among their dying broods.

They seem to look at me, great God,
With eyes so pitiful, that plead
With me to go and tell to men
Their silent sorrows and their need

Make me their mouthpiece, O great God,
That have no speech unless men speak
For them, these pitiful of face and form,
That are so weary and so weak.

I dare not fail them now, great God,
In life, or when, at last, I die,
I know Christ from His Cross will say
"You passed my helpless brothers by!"

Blessed is that servant who no more glories in the good said and done in him by the Lord than in that said and done in others.—*St. Francis.*

# St. Anthony's Corner

## PREPARE FOR THE SEVENTH CENTENARY OF ST. ANTHONY'S DEATH

Four years hence the whole world will be celebrating with rejoicing the Seventh Centenary of the Death of St. Anthony, the Wonder Worker of Padua. We wish to signalize his feast that year on the Mount of the Atonement by the dedication on June 13, 1931 of a beautiful Shrine in his memory, taking the place of the humble "St. Anthony's Corner" in the present St. Francis Church, where the statue of that Most Glorious Son of the Seraphic Patriarch now stands.

It is none too soon to begin our preparations for that glorious anniversary. Already ST. ANTHONY'S CLOCK NUMBER NINE has appeared three times in the columns of THE LAMP for the purpose of raising One Million Dimes for a Greater St. Francis Church on the Mount of the Atonement. It is in this Larger Church we propose to provide a Special Chapel or Shrine of St. Anthony, and we wish to make it worthy in every way of that most Illustrious Intercessor before the throne of God, to whom more needy people on earth appeal for aid than to any other Saint in the Catholic Calendar, except the Mother of God and St. Joseph, Patron of the Universal Church.

It is high time that the Hand of the Clock begins to move with less deliberation and slowness. Just as soon as the Little Flower Memorial is completed we wish to start operations on the building of the Greater Church of St. Francis. In the meantime the more funds that are contributed by the Clients of St. Anthony the more rapidly we can press forward with the work which is going to take a long time. It has taken over a year to blast out the granite rock of the Mount of the Atonement sufficiently to lay the foundation of the Little Flower Memorial and it will take us a year to do the same for the foundation of the Larger Saint Francis Church and the Shrine of St. Anthony. We appeal, therefore, to the Clients of the great Wonder-Worker to unite in pushing forward the hands of Clock No. IX. It requires ten thousand dimes to move the hand one point. From this time on it should make its appearance in every issue and advance at least one, two or three points every thirty days. Collection Cards containing spaces for ten dimes will be gladly sent upon request. A beautiful Souvenir Cross of St. Francis and St. Anthony will be mailed to every contributor of at least ten dimes, but *it will have to be asked for in each instance.* So many of these crosses have already been given to our Benefactors that we don't want to duplicate the gift.

## ST. ANTHONY'S TITHE CLUB

We are greatly pleased to announce to our readers that over two hundred members are now enrolled in St. Anthony's Tithe Club and new recruits are being added steadily. We now propose to the members that they adopt CLOCK NUMBER NINE and designate whatever tithes they send to Graymoor as a contribution to the erection of the New ST. ANTHONY'S SHRINE which is to prove our Memorial to the Wonder-Worker of Padua in honor of the Seventh Centenary of his death.

This proposal was suggested to us by a gift of Fifty Dollars to Clock Number Nine by one of the Members of the Club just a few days ago. Some of the Tithe Club members send large donations and they will therefore prove powerful promoters. One tithe payer in a nearby city sent a check recently for $285.00, as one-tenth of the rentals he had received. Another sent $110.00 as "tithe from realty profits." These are heavyweights and such contributions if they come often enough will keep the hand of Saint Anthony's Clock *on the move.*

## A WEEKLY CONTRIBUTOR TO ST. ANTHONY'S BREAD

J. C. H., Cincinnati, Ohio: *"I did not miss sending a dollar a week during 1926 and have been blessed for it. This was made to St. Anthony's Bread Fund. Next year I shall send you two dollars per week—one for St. Anthony's Bread Fund and one to Rock-of-Peter Foundation. Please pray for me and mine. We have six little souls entrusted to our care and hope God will call some of them to work in His Vineyard at Graymoor."*

## FAVORS RECEIVED THROUGH THE INTERCESSION OF SAINT ANTHONY. THEY SPEAK VOLUMES

K. S., Buffalo, N. Y.: *"I send you this check with great pleasure—five dollars for the Novena you made some time ago for my relative. The case was settled during the Novena and he got his money the other day, thanks be to God and Saint Anthony. Thanks also for your prayers."*

P. B., Robinson, Ill.: *"Just a few months back I made a Novena asking Saint Anthony for help. I received help in the most unexpected way and I want to thank the wonderful Saint and the Friars of the Atonement. Inclosed you will find five dollars as my promised offering."*

Grateful Father and Mother: *"Inclosed check for ten dollars which I promised St. Anthony last spring if my son would return to the Seminary. You may put the money to any use in his honor you may deem fit."*

W. D. F., Newburgh, N. Y.: *"A few weeks ago I asked Saint Anthony to get me a little extra work so that I could make some extra money. I promised him that I would send ten per cent of what I received to Graymoor for the Bread Fund. My request was granted the very next day, so I am inclosing money order for six fifty. Would you be kind enough to publish this in* THE LAMP *if possible so that more people who are in need will go to Saint Anthony."*

J. G. G., Indianapolis, Ind.: *"Inclosed find check for Saint Anthony's commission as my business partner for moneys received this past week to be used as you deem fit in your work. Please ask Saint Anthony to help me spiritually and temporally."*

J. G., Columbia, S. C.: *"Some time ago I asked Saint Anthony through the Perpetual Novena to help sell a piece*

property, and he surely did help me. The night before the Novena I received a letter making me an offer for it and I send please find donation for Bread as promised."

New York City: "Inclosed please find check for two dollars in honor of Saint Anthony. I promised this if our pet which was stolen would be returned. It has been returned about two months so I gladly send the offering with many thanks to Saint Anthony."

San Francisco, Calif.: "A few months ago I wrote and asked you to include my husband in the Novena. He was a man that hardly drew a sober breath in his years. Now I can say he has not taken a drink in over two months. I surely have faith in your good work. I promised twenty dollars and am sending five of it now."

T. M. R., Pennsylvania: "The inclosed check is for Saint Anthony's Bread Fund to fulfill a promise made if I should recover from a serious operation. Whenever I can I promise to remember Saint Anthony's Fund."

Mr. and Mrs. W. J. M., Minneapolis, Minn.: "Inclosed please find two dollars to be used as you see fit. This we promised Saint Anthony in our petition for his aid in obtaining a safe delivery. Thanks to Saint Anthony's intercession we have a wonderful daughter and both are well and happy. We will surely not forget Saint Anthony when in need again. Wishing you greater success this year in your noble work, and thanking you for your patronage."

M. S., South Dakota: "You will find a check inclosed as part of a promise I made to Saint Anthony for his Bread Fund if I received some money in time to pay my insurance before it expired. I would like to have my thanks published in THE LAMP."

Mrs. S. D., Massachusetts: "Inclosed find a check for Saint Anthony's Bread Fund in thanksgiving for a favor for my son. I asked Saint Anthony to pray for him that he might get some money that was due him, and thanks be to God, the Blessed Virgin Mary and Saint Anthony, he got it over and above. Please publish this that some other poor workman may have faith in our Wonder Worker, good Saint Anthony."

A. K., Butte, Mont.: "Inclosed find thank offering for financial assistance in business and many other favors received through Saint Anthony. I promised Bread for the poor and also to have my thanksgiving published."

Mrs. D., Syracuse, N. Y.: "Inclosed you will find two dollars which I promised Saint Anthony if we received some money we had coming to us. Having received it shortly after the Novena was made I am now sending the offering. All thanks to Saint Anthony."

New York: "Some time ago I asked your prayers that my husband would obtain a steady position promising to send a dollar a month as long as my husband remained employed. Thanks to our dear Lady, Saint Anthony and the Friars, he obtained a far better position than we ever hoped for. I am inclosing money order for twenty dollars for the past twenty months beginning my promise up to date. Kindly continue to remember us in your prayers."

Mrs. M. M. S., Indianapolis, Ind.: "Please find enclosed one check for $25.00 which I am sending as an offering to St. Anthony in thanksgiving for a great favor received and which positively could only have come from the Hands of God and St. Anthony. Please publish in THE LAMP."

**Clients of St. Anthony Remember Clock Number Nine and rally to its support. Help Build the New Shrine to the Wonder-Worker of Padua.**

## THANKSGIVINGS TO ST. ANTHONY BY HIS HEREFORD CLIENTS FOR FAVORS RECEIVED THROUGH HIS INTERCESSION

J. T. D., Wis.: "The inclosed two dollars I promised St. Anthony for his Bread Fund if he would obtain for me a certain favor, and he did."

M. M., Stratford, Conn.: "I am sending two dollars to St. Anthony's Bread in thanksgiving for favors received, and would like to be able to send much more."

Mary C., Cleveland, Ohio: "I inclose offering for St. Anthony's Bread. I promised if he put me a relief in my house I would give him whatever I put on my first month's work. I inclose the same. Thanks to St. Anthony for my relief and also for telling me a suitable position. I promised to have it published if I got my request."

W. J. M., El Centro, Calif.: "Inclosed please find offering which I promised St. Anthony if I sold a machine. The machine has been sold and I am inclosed offering promised. Please publish in grateful recognition for favors granted."


ECCLESIOLOGIST AND VESTMENT CRAFTSMAN

Henry C. Watts
9 Windmill Avenue
Ewell
Surrey, England

CHURCH VESTMENTS and HANGINGS
COMPLETE SET OF VESTMENTS—Chasuble, stole, maniple, chalice veil and burse

Unbleached Silk ..... from $150.00
Figured Brocade ..... from 85.00
Rich silk Brocade ..... from 80.00

Special quotations for embroideries in vestments.
Vestments made of thin silk and without lining for hot climates.
A set of five Aspergils for altars and alb from $12.00
Cross, altarcloths, tabernacle veils, altar banners, tabernacle curtains, antependia, curtains, hangings, etc.
All Roman chasubles are made with the Y-shaped orphrey, unless specific instructions are given for the Latin cross orphrey to be used. Clients desiring pre-Reformation models can have copies made of the most famous ancient and other vestments preserved in the London Museums.
No vestments are made for stock, but patterns and samples of material are sent on application, and clients make their own choice of material, trimming, lining, their taste being consulted down to the smallest detail. Special color schemes are executed and architects' designs carried out, for which special fringes and braids can be woven at a very moderate extra cost. The richest and most beautiful silk brocades in Europe are used for the higher priced vestments. Old Gothic styles a specialty.

**Editor's Note: Mr. Watts was a vestment maker for some years at Caldey Monastery, and those who find it possible to patronize him will not only secure a good product at a reasonable price, but will be affording a convert a means of livelihood.**

# Lenten Letter To Rosarians

*Beloved Sons and Daughters of the Atonement: Although Lent began unusually late this year it will be well advanced by the time this issue of* THE LAMP *reaches our Rosarians. John Keble the author of the "Christian Year," calls the penitential season we are now passing through: "The Sweet Feast of Lent." Although this seems a contradiction in terms, nevertheless there is a good deal to be said in support of Keble's poetical expression. For whereas to the Carnal Man Lent is meant to be a time of fasting, self denial, almsgiving and prayer, it is all the more on that very account to the Spiritual Minded a feast of good things for the soul; not only does the spiritual man fatten upon the lenten fast and the special alms that he gives but during this sacred time the churches are thronged with worshippers and the guests are more numerous at the Table of the Lord in that Feast of feasts, the Eucharistic Banquet.*

*We are confident that our Rosarians will make the best of your lenten privileges and opportunities and that you need no special exhortation on my part in order to receive Holy Communion as often as you can; to attend the Lenten devotions in your Parish Church as far as your duty at home and in the work-a-day world will permit you; to observe the Church's rule of fast and abstinence in the measure of your physical ability and that you will not forget that Fundamental Duty imposed upon the faithful by Our Lord Jesus Christ in the Sermon on the Mount, where He commands us not only to fast and to pray but also to* GIVE ALMS. *In this last connection, I am sure that you will not forget to observe the week which begins on Mid-Lent (March the 27th) as the time to make your Self-Denial Offering to the Union-That-Nothing-Be-Lost. I trust you have already read the editorial on this particular subject which occupies the leading place in the Missionary Department of the present issue. As your Spiritual Director may I enlist the support of your prayers in the* CAMPAIGN *we are conducting to* INCREASE THE MEMBERSHIP OF OUR LAMP ARMY TO A FIGHTING STRENGTH OF TWO HUNDRED AND FIFTY THOUSAND SOLDIERS. *Since Every* LAMP *Subscriber is enrolled at the same time as a Member of the Union-That-Nothing-Be-Lost this will mean One Quarter of a Million members for our Missionary Society and ought to result in a Grand Total of Five Hundred Thousand Dollars contributed every year by its Members for the extension of the Kingdom of God and certainly an achievement of that kind is something* WELL WORTH PRAYING FOR.

*At this moment I hold in my hands an issue of* THE LAMP *that was published in February, 1921. At that time we were trying to raise One Million Dimes to reduce the debt on the Guardian Building in Peekskill and incidentally to secure a place to print* THE LAMP. *From the Rosary League Letter I quote the following passage:* "HUMANLY SPEAKING THE OUTLOOK FOR THE SUCCESS OF THIS CAMPAIGN IS VERY, VERY BLUE; UNLESS SOMETHING EXTRAORDINARY HAPPENS FOR THE FIRST TIME IN ITS HISTORY THE HAND OF SAINT ANTHONY'S CLOCK WILL NOT REACH THE HOUR OF TWELVE. IS THIS MILLION DIME CAMPAIGN GOING TO PROVE ST. ANTHONY'S FIRST GREAT FAILURE AS A MONEY RAISER THROUGH THE INSTRUMENTALITY OF HIS WONDER-WORKING CLOCK?" *That same letter to the Rosarians ended as follows:* "THE DYNAMO IN THIS CAMPAIGN IS PRAYER. BY PRAYER WE SHALL SO ENTHUSE AND ELECTRIFY THE WHOLE VAST ARMY OF OUR LAMP READERS THAT EVERYBODY WILL TAKE A HAND IN CONTRIBUTING OR COLLECTING THE THREE QUARTERS OF A MILLION DIMES STILL NECESSARY TO BE RAISED AND THE RESULT WILL BE ALL, IF NOT MORE, THAN WE ARE ASKING." *That prophecy was* LITERALLY FULFILLED *by what actually happened. On the Feast of Our Lady's Assumption, the following August* ST. ANTHONY'S CLOCK STRUCK THE HOUR OF

TWELVE! NAY MORE, THE CAMPAIGN WENT OVER THE TOP WITH SUCH VELOCITY THAT WE WERE ABLE TO GIVE THE POOR CLARES IN ROME FIVE THOUSAND DOLLARS, WHICH MADE POSSIBLE THE SPLENDID NEW MONASTERY WHICH THEY NOW OCCUPY JUST ACROSS THE WAY FROM THE VATICAN GARDENS AS A PART OF THE SURPLUS AFTER THE MILLION DIMES HAD BEEN RAISED.

*If our Rosarians will now support the campaign to enroll Two Hundred and Fifty Thousand Members in our* LAMP *Army by the diligent use of their Rosaries, saying at least one decade for that intention every time you tell your beads during the rest of the Holy Season of Lent, I prophesy with confidence that the Goal will be attained in the next twelve months.* GRANT US THE SUPPORT OF YOUR PRAYERS AND *I* KNOW WE SHALL SUCCEED!

FR. PAUL JAMES FRANCIS, S.A.,
*Spiritual Director.*

## OUR LADY'S NOVENA AT GRAYMOOR SHOULD BE MORE LIBERALLY PATRONIZED

We have been studying the records kept by our Sisters concerning the Novena to Our Lady of the Atonement for the year 1924, 1925 and 1926 and we find that there has been a slight decrease, rather than an increase of patronage revealed by these same records. We stated last month that the Clients of St. Anthony were never more numerous than at present. We want to be able to say the same concerning our Blessed Atonement for the years 1924, 1925 confident that the readers of THE LAMP will react to this suggestion, so that 1927 will far surpass the record of the three preceding years in consequence. Just read the thanksgivings rendered for favors received through the intercession of Our Lady of the Atonement as published below. They ought to convince even the most skeptical that Our Lady is gracious to her children when they invoke her by her Atonement title, participating with the Graymoor Sisters and Friars in the Novena of Our Lady which begins always on the first Saturday of every month.

**Our Lady of the Atonement**

Mrs. W. S., Watertown, Wisconsin: *"Enclosed please find check in acknowledgement of a wonderful favor received through the intercession of Our Lady of the Atonement."*

## THANKSGIVINGS RENDERED FOR FAVORS RECEIVED THROUGH OUR LADY OF THE ATONEMENT

D. W., Brooklyn, N. Y.: *"I had a furnished room to rent and advertised the same in two papers without result. I asked to have my intention included in the Novena of Last Resort and promised a donation if the room was rented. The day after the Novena ended the room was taken."*

C. A. O'G., New Brunswick, N. J.: *"At a time when I was much discouraged a friend suggested that I make the Novena of Last Resort and I found it miraculous, so I feel that I must do something to show my deep gratitude. Enclosed find offering."*

K. M. M., Wilkes-Barre, Pa.: *"I want to thank you for your co-operation with me in the Novena of Last Resort. The results were beyond my expectations. We have not only been able to buy a comfortable home but are already living in it and enjoying it to the fullest."*

F. C. B., Quincy, Ill. *"Your prayers have been of much consolation to me and I beg the continuance of them. The favor I craved through the Novena has been granted and I am now holding a fine position."*

Mrs. T. F. M., Massachusetts: *"Enclosed is a thanksgiving for favors received. Some time ago I entered the Novena of Last Resort with a petition for employment. There seemed no demand for nurses. On the 7th day of the Novena I was called out on a good case though there were 16 nurses registered ahead of me."*

Mrs. J. B.: *"My husband suffered a paralytic stroke in his eyes and they were instantly crossed. He went to many doctors but to no avail, finally ending with a noted specialist. The condition was very puzzling and the doctor not very encouraging. He could not walk without running into objets ahead of him. I made a promise to our Lady of the Atonement if she would cure my husband through the Novena of Last Resort. Almost immediately the condition changed and my husband is now perfetly well. Wishing God's blessing on your work."*

*E. P.s "We wish to thank the good Sisters for their prayers through the Novena of Last Resort which resulted in the miraculous cure of our sister, who had a serious organic trouble."*

Grateful, San Antonio, Texas: *"My daughter was operated on last February. Then she contracted either pneumonia and laid ill for months from an abcess formed on the lung. I asked for prayers in the Novena of Last Resort and promised an offering if she got well. Also I promised a do-*

*notion if a claim which my daughter had put in for disability was allowed. After another seven months at the hospital my daughter has come home completely cured, in spite of the fact that the doctors said she could never get well. The claim for disability was disallowed three times but during the Novena in which I had asked prayers for this particular intention the check came, being made out in full for the entire claim. I certainly appreciate the value of your prayers and gratefully enclose this offering."*

M. L., New York City: *"Enclosed find a donation and please accept many thanks for your wonderful prayers in behalf of my father. I think I have already written you that our prayers were answered for his conversion. God had restored to him his faith which he had forgotten for over twenty years. I cannot explain to you the change that came over him and with what fervor he thanked God for that great gift. Everyone wondered at him for he was unapproachable on the subject of religion for years past. God gave him one year to prepare for the life to come. He died a short time ago, a most holy and happy death."*

T. C. L., Grand Forks, N. D.: *"I made a promise to Our Lady of the Atonement of a thank offering if my husband got work and kept it. The day after the ending of the Novena he did get a good position and kept it ever since, which seems almost a miracle since there are so many people out of employment."*

F. C. S., Buffalo, N. Y.: *"On one of the last days of the old year I wrote you asking for prayers in the Novena of Last Resort for the grace and courage to go to Arizona for my health. Now the specialist tells me that it won't be necessary for me to go away, that the condition has so cleared up that there is nothing to be alarmed about any more. I am and always shall be deeply indebted to Our Lady of the Atonement."*

J. A., Wellesley, Mass.: *"In August I asked your help through the Novena that a way would be opened to me to support my two children and maintain my home. Things happened after that almost miraculously. Early in September three boarders came which paid my living expenses; also came an opening to study social service work. In December I again asked to be remembered in the Novena. On the first Friday in January I was asked to take a permanent position with an agency doing a special kind of work in the social service field. Though this agency is notably non-Catholic I was selected for this work and this could be none other than the result of prayer. Do publish this that other heavily burdened souls will keep their faith steadfast and their courage high. Please accept enclosed offering."*

Seattle, Washington: *"Our Blessed Mother surely works wonders through the Novena of Last Resort. The enclosed is a heartfelt thank offering for favors received."*

E. McK.: *"I asked for prayers in the Novena of Last Resort that I might secure a position and almost at once secured a nice place in the country with good people. Enclosed find a thank offering."*

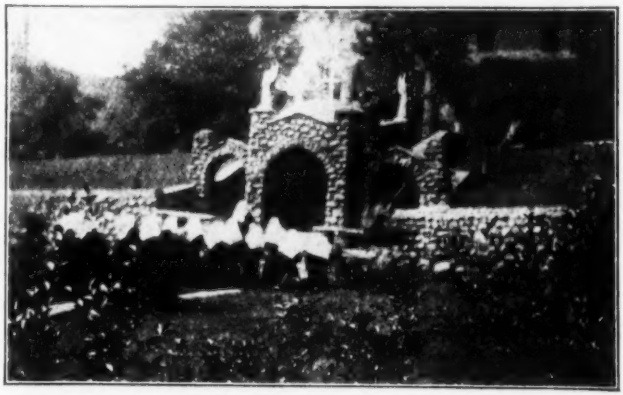
## ROSARY LEAGUE INTERCESSIONS

Special Intentions for March:

**That the Self-Denial offering of the Union-That-Nothing-Be-Lost for 1927 will amount to One Hundred Thousand Dollars**

Other Intentions:

Conversion to Christ and Holy Church of the One Thousand Million who are still pagan. Conversion of all Eastern Schismatics, Anglicans and other Protestants to Catholic Unity. Conversion of the Jews. For the China, Japan, Africa and India Missions. Supplications for Priests and Religious in their sphere of service.



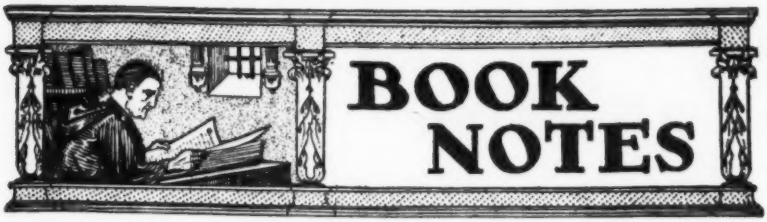
**Outdoor Shrine of Our Lady of the Atonement**

**Spiritual Favors:** Concerning vocations to the Priesthood or the Religious Life or guidance therein, 27; Happy Marriage, 125; Grace of Temperance, 209; Return to God and the Sacraments, 316; Special Intentions, 2,789; Conversion to Catholicism, 224; Conversion of Life, 268; Prayers are asked by 65; Happy Death, 92; For the repose of 121 souls; Spiritual Favors, 1,065.

TEMPORAL FAVORS: Restoration to Health, 1,804; Sale or Rentals, 253; Suitable Employment, 781; Success 625; Financial Aid, 346; Finding of Lost Articles, 32; Temporal Favors, 997; Thanksgivings are rendered by 969.

Miss Katherine E. Conway, Catholic writer who in 1912 was given the Cross Pro Ecclesia et Pontificio by Pope Pius X, and who was formerly editor of the Boston *Pilot* under the John Boyle O'Reilly regime, died on January 2 at her home in Roxbury, Massachusetts, at the age of 74. Miss Conway was an authoress and a teacher for many years and was regarded as one of the most brilliant women of New England.

**Thousands have become Perpetual Members of the Union-That-Nothing-Be-Lost. Why not you? Perpetual members get The Lamp FREE for life.**




**The Eternal City. Salvatorian Fathers, St. Nazianz, Wis.** (Probably about $2.00; price not given). The publishers description is as follows: "The Salvatorian Fathers have issued a very serviceable and excellently illustrated book on Rome. As a Jubilee Year remembrance it will recall to pilgrims the numerous objects of interest they visited, but it will be of equal interest to others who can here acquaint themselves with the priceless treasures of the city of the Caesars and the Popes. The volume is of small, convenient size and the pictures, usually full-page and numbering approximately 200, are from the best photographic reproductions. The text, which ordinarily faces the illustrations, is brief, but comprehensive and often minute in its details, and the panoramic scenes of immortal Rome, are here passed in review, with a learned mentor always at our side to supply the information needed, thus giving a proper historic setting to the objects of art and piety before us."

**Religion and the Rise of Capitalism. An Historical Study, Holland Memorial Lectures, 1922, by R. H. Tawney, University of London. Harcourt, Brace & Co., New York City. Price $3.75.** This is a very able work dealing with the origin of some of the movements which produced our modern economic civilization. There are valuable quotations on social ethics from mediaeval documents, and later on by Protestant reformers on the Continent and in England. The Author makes it very clear that, "the question whether religious thought has any light to throw on problems of industrial organization and social policy," must be answered by an emphatic affirmative. There is a very interesting account of the rise of usury and the legislation against it; its later developments ably traced. As theologians know, it cannot be gainsaid that the Church fought hard against the whole theory and practice of interest taking; not only was the fight a verbal one, but there were many associations founded for the purpose of curtailing its all-enveloping and crushing growth. There is a very interesting reference on page 54, as follows: "Ecclesiastics tried in fact to turn the flank of the usurer by establishing institutions where the poor can raise capital cheaply. Parishes, religious fraternities, guilds, hospitals, and perhaps monasteries, lend corn, cattle and money. In England, Bishops recognized such loans, with Papal approval. In the middle of the Thirteenth Century, and two centuries later, about 1462, the Franciscans led the movement for the creation of "Monts de Piete," which starting in Italy, spread by the first half of the Sixteenth Century to France, Germany and the Low Countries, and, though never taken up in England —for the Reformation intervened—supplied assistance.

**The Annunciation and Other Poems by Charles H. Meisner. MacMillan Co., New York City. $1.50.** In the Foreword the Author tells us that this book of poems is not a manual of piety, nevertheless he "hopes that the verses will appeal to some as the glow of the hearthfire appeals to all, that they will bring a homey and cheerful comfort to souls, and that some may find in them such refreshment of spirit as the wayfarer find in the cool and shadowy emptiness of a country chapel." We like these verses; the one which gives the book its title is really beautiful.

**The Inner Life of the Soul by Miss Susan Emery. Publication Department, Catholic Foreign Missionary Society, Maryknoll P. O., New York, $1.75.** We are exceedingly glad to find that this very valuable devotional work is again available. We remember years ago regretting its being out of print, and out of circulation. It is one of the very best meditation books we have ever seen, and an unusual one because of the beauty of its diction, as well as the deep spirituality of the thoughts conveyed.

**Lift Up Your Hearts.** Scripture Maxims and Spiritual reading for every day in the year, meditations and considerations for the monthly recollection and the annual retreat together with a prayer-book for all ordinary needs by Rev. F. X. Lasance, author of "My Prayer-Book." Bindings and prices: 2003 Imit. Leather, limp, round corners, red edges, $2.75 retail; 2012 Imit. Leather, limp, round corners, gold edges, $3.25 retail; 3015 American seal, limp, gold sides, gold edges, $3.75 retail; 3017 American morocco, seal grain, gold roll, red under gold edges, $5.00 retail.

**Report of the Eighth Annual Meeting of the Franciscan Educational Conference at Floyd Knobs, Indiana, July 2-4, 1926. Published by the Conference, Distributed at the Capuchin College, Brookland, Washington, D.C.** Reverend Fr. Felix M. Kirsch, the secretary of the Conference, is indefatigibly efficient in his secretarial duties, not the least of which is the editing from time to time of these Reports; the work could not have been done better. The papers are of extraordinary interest and well worthy of the Seventh Centenary Year of our Seraphic Father Saint Francis. The subjects were as follows: Open Address, Fr. Thomas Plassmann, O.F.M., S.T.D., Ph.D.; Asceticism and Mysticism of St. Francis of Assisi, Fr. Anthony Linneweber, O.F.M.; The Spiritual Life According to Franciscan Masters, Fr. Edmund Krautkraemer, O.M.Cap.; Mental Prayer after the Franciscan Masters, Fr. Richard Brunner, O.M.Cap.; The Franciscan Retreat, Fr. Bede Hess, O.M.C., S.T.D.; Outline for a Progressive Course in Ascetical Theology, Fr. Raphael M. Huber, O.M.C., S.T.D.; The Director of Souls, Fr. Cyril Piontek, O.F.M., S.T.L., J.C.D.; Bibliography of Franciscan Ascetical Writers, Fr. Victor Mills, O.F.M.

**OUR AMERICAN CARDINALS, by James J. Walsh, M.D., Ph.D. D. Appleton & Co., New York City $2.50.** This is a very interesting volume of biographies containing the life stories of the seven American Cardinals, all of whom the Author has known well. Every life set forth is of exceptional interest and each one is a record of accomplishment. We advise the purchase of this book of not merely one biography, but seven.

# OUR REQUIEM MASS LIST

**The following is a list of Deceased Subscribers and Near Relatives whose deaths have been reported to us during the last month. The list is restricted to those who die within the subscription year. For them Collectively a Set of Thirty Masses will be said by a Foreign Missionary Priest. The number Thirty has been chosen because the custom of saying this number of Masses for the repose of a single soul is very ancient, being commonly known by the name of Gregorian Masses. Since these have proven so efficacious for the individual, a set of Thirty Masses said on thirty consecutive days must also prove efficacious, although the number of souls prayed for be many, for the power of the Holy Sacrifice is unlimited:**

Rev. M. Joseph Paul Braye, P.S.S. (of Montreal); Sister Melithon, (Nettie Willeker); Antheim Leboux, Eleanor Wittkoff, Mrs. Schutte, Mrs. Monter, Mr. Le Sainte, Mrs. Annie Johnston, Mrs. Mary Chivers, Thomas Francis Geary, James Smith, Mrs. Ellen Kinney, Mrs. Ellen Flaherty, John James Flaherty, Mary A. Murphy, Alexander Pezearski, Mrs. John Mahoney, Raymond McLaughlin, Frank Eddy, Thomas A. McNally, Catherine Reilly, Victor Weber, Mrs. Anne Burd, Mrs. Michael Regan, Michael A. Kelly, James Wallace, Robert Francis Burba, Mrs. Anna Kimesch, George Nosel, John F. McEnery, Amy Marie Magill, John H. Hoffman, Robert Sheeland, Mrs. Clara Hammill, Michael Carolin, Mrs. Daniel S. Gamble, George Connors, Margaret Dreyer, Mrs. Albert Hanscom, Mrs. Bridget Bonna De Lancey, Mrs. Margaret Bates, James Ryan, Miss Byron, Howard W. Hock, Gertrude M. Dockery, Charles P. Flaherty, Mrs. Alice Martin, Mrs. Jane Gallagher, Kunnigunda Neff, Charles W. Kane, James Hayes, Mattie Manpin, Mrs. John T. McGinnis, Mary C. McCrossan, Mr. Harris, Ruth H. Bauer, W. C. Nagle, Patrick O'Grady, Mrs. Delia R. Hohenschuk, Mrs. John Conlon, James Sullivan, Mrs. Katherine Washburn, Miss Margaret Hogan, Patrick Breiman, Rev. Anthony Pontigan, S.J., Mrs. M. Comerford, Anna Wynn, Willie Bertelman, Francis Mathews, Raymond Collins, John Graham, James McNally, William Brown, Fred Brown, William James Simpson, Mrs. John McCauley, Sr. Gindonia Spencer, Mrs. F. S. Kelm, Mary E. Demmer, Franklin A. Whelan, R. Conway, Thomas Golden, Mrs. W. H. Williams, Mrs. James A. Carey, Jr., Mary L. Ramsey, Martin J. Tierney, Catherine F. Egan, Michael Coyne, Patrick Riley, Mary Blount, Gertrude M. Dockey, Herman Zimmerman, Minnie Kingston, Mr. Burns, B. Leyden, Mrs. May Syer, Howard W. Hach, Mr. Smyth, Mrs. Annie Johnston, Helen McCullock, Mrs. F. A. Williams, Jacob Kaupfman, Mrs. Helene Vieweck, Margaret Christ, Frank A. Christ, Peter V. Christ, Margaret Burke, Dennis A. Litzenger, Teresa Miller, Frank A. Claffy, Hugh McMenanin, Nathan L. Smith, Mrs. T. J. Corrigan, Anna C. Murphy, Robert Keenan, Mrs. Bems, Mrs. Eugene Asselin, Patrick Drew, Hanola Roche, T. J. Farrell, Frank McCloy, Margaret McCann, Mrs. A. Traver, Hugh J. Harkins, Bartholemew Romano, Sr. Mary Magdalene, J. Decker, Alfred Brooks, Chas. E. Sullivan, Mrs. Mary Cecelia Peter, Mrs. Emma V. Clauss, Mrs. Margaret Dreyers, Mr. and Mrs. Ben. Leisdon, James O'Connell, Rev. Gerald Murphy, John Brennan, Joseph Bergan, Mrs. J. P. Foley, Mrs. C. Hoffmann, Carl Hoffman, Ernst Schmutt, Helena Ritter, Mary Dillon Slattery, Mrs. Katherina Helf, Hugh Bennett, Edward J. Brown, Thomas Moran, Thomas J. McAnary, Dennis Horrigan, James T. Driscoll, Thomas A. Gallagher, Raymond McLaughlin, Hugh Bennett, Mrs. Philamene Sauregret, Mrs. Barbara Stehey, Alexander W. Marshel, James and Mary Reilly, John Dillon, Mother Mary Agnes, S.S. de N. D., Matthew Spooner, Katherine Spence Helen Dempsey, Thomas Moran, J. L. McCormack, John N. Reilly, Catherine Leech, Rev. Fr. Dunne, Patrick Bradshaw, Mrs. Bridget Smith, George Thomas Dalton, Ellen Hennessy Dalton, Timothy Kennedy, A. M. Dinley.

### PRAYER FOR THE DEAD

O God, the Creator and Redeemer of all the faithful, give to the souls of Thy servants departed full remission of all their offences, that, through the help of pious supplications, they may obtain the pardon of which they have always been desirous; Who livest and reignest, world without end. Amen.

A 17-ton bell, described as "the largest single voiced instrument in the United States," was placed in the Wanamaker tower, Philadelphia, to make its debut by ringing in the new year.

# ARE YOU AFRAID OF OLD AGE?

Thousands of men and women fear to face old age because they fear they may be in want at a time of life when their earning powers have vanished.

Now is the time to provide for a cheerful, free-from-financial-worry OLD AGE—to assure yourself an income which INCREASES EVERY FIVE YEARS AS YOU GROW OLDER. You do this by investing in *Rock of Peter Annuity Bonds.*

## BEGIN NOW

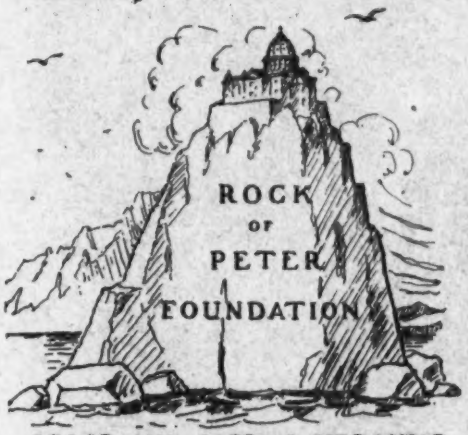
*Rock of Peter Annuity Bonds* provide absolute safety and an attractive income for life. They begin for those in the Prime of Life (40 to 50) with a rate of interest better than the Saving Banks offer and every five years as long as the Annuitant lives there is an increase of one-half per cent. These Bonds are secure, regular as the calendar, banish anxiety, never depreciate as stocks and other investments often do, but on the contrary as the Annuitant increases in years the amount of income they yield also increases.

## THE EMERGENCY CLAUSE

*Rock of Peter Annuity Bonds* contain an Emergency Clause which is designed to protect the Annuitant from dire need in case of unforseen financial reverses. The Clause in part reads as follows:

*"In case of grave necessity, provided the cash funds are available and upon consent of the Board of Directors of the Union-That-Nothing-Be-Lost, Inc., the aforesaid Annuitant shall be granted the privilege of withdrawing the Principal Sum, whole or in part, provided that ninety days' notice be given by registered mail to the Union-That-Nothing-Be-Lost Inc."*

Bonds can be arranged to provide for two or three persons to receive a life income as well as for the ordinary form of one person bond.




**SOLID AND SAFE AS GIBRALTAR**

Now is the time for you to inform yourself about this interesting and profitable subject of Annuity Bonds. Send in the coupon NOW.

## AFTER YOUR DEATH WHAT BECOMES OF YOUR ANNUITY BOND?

You will find the answer in Priceless Treasure laid up in Heaven. Your Bond will continue to pay interest *"where neither moth nor rust doth corrupt and where thieves do not break through and steal."* Through the *Rock of Peter Foundation* it will continue to save souls as long as the world standeth.

*Cut out Coupon and Mail, if interested.*

ROCK OF PETER FOUNDATION
Graymoor, Garrison, N. Y.

Please send me without obligation on my part fuller information concerning *Rock of Peter Annuity Bonds* and the rate of interest they pay.

Name .....

Address .....

.....

# GRAYMOOR VILLAGE GROWS

The arrival of Spring will undoubtedly be accompanied by a revival of interest in Graymoor Village. An extension of the water main and electric light service is now in process, anticipating a brisk sale of lots this season.

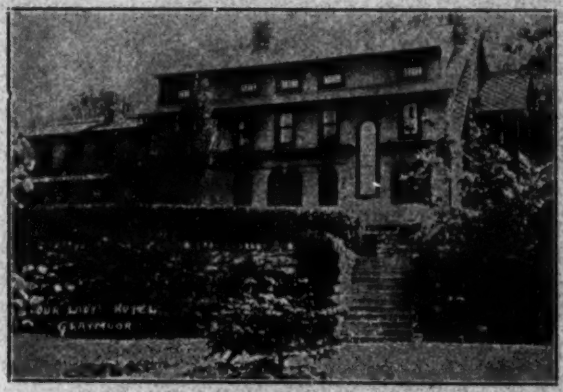
It would be hard to find a more Ideal Place for the erection of a Cottage or Bungalow on the part of a pious Catholic Family desiring to spend the Summer in the Country and at the same time to be in close proximity to a Religious Convent or Monastery.

On the summit of the Mount of the Atonement, bordering the village on the south, stands the Monastery of the Franciscan Friars of the Atonement, the College of their Clerical Students, the Novitiate and the Church of St. Francis, where there are many services every day, while in the valley below are the Community Buildings of the Atonement Sisters, grouped around the beautiful Parish Church of St. John the Baptist, where the sung Mass on Sunday morning is the perfection of the Plain Song Chant.

Those interested in the purchase of lots with a view to building a Summer Home in the Village, will communicate with the Secretary of the Village Corporation, Mr. William L. Lally, 154 W. 101st St., New York City, whose telephone call is Academy 8284. Mr. Lally will give all information concerning the price of lots and terms of purchase.

## Spend a Lenten Week End at Our Lady's Hostel

The Graymoor Sisters conduct a Guest House for Catholic ladies which is open all the year round. It is called "Our Lady's Hostel.". Just the place to come for a Week-End Retreat during Lent. The Sisters' Convent Chapel is near by and open for visits from 6 a. m. to 9 p. m. Confession, Holy Communion, Benediction of the Blessed Sacrament, attendance at Matins, Lauds, Vespers, Compline, meditat i o n, low and High Mass are all available to Hostel guests.



Our Lady's Hostel, Graymoor

Garrison, the nearest post office and railroad station, on the New York Central line, is about one and one-half hours' ride from the Grand Central Terminal. At Garrison station taxicab may be had to bring guests to the Hostel, three and one-half miles distant, the rate for one passenger being One Dollar, and 35c fo each additional passenger.

Write to the Sisters, or telephone 37 Gar ison, for reservations.

## "BEST MAKERS OF GOTHIC VESTMENTS IN AMERICA"

By specializing on the making of Gothic Vestments of the most approved form the Graymoor Sisters have deservedly won high commendations expressed by capable ecclesiastical critics. Write for their price list of Vestments and Copes. Address: Franciscan Sisters of the Atonement, Graymoor, Garrison, N. Y.